# Parkes P. A. & H. Association Inc 144th Parkes Show

Monday 25 to Wednesday 27 August 2025











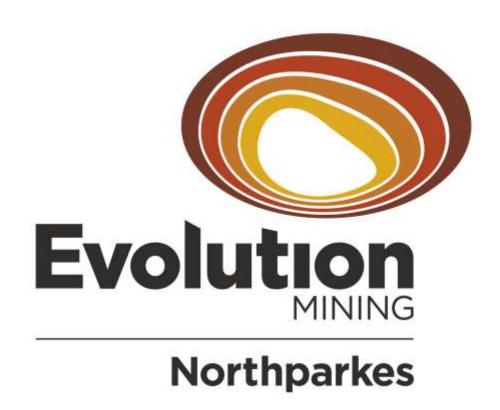






# Thank you to our Major Sponsors of the 2025 Parkes Show





## PARKES PASTORAL, AGRICULTURAL & HORTICULTURAL ASSOCIATION INC

#### **OFFICE BEARERS 2025**

#### President

Mrs Cynara Jones

#### **Vice Presidents**

Mr Steve Chester, Miss Sarah Townsend, Mr Mitchell Scott, Mr Michael Hocking

#### **Immediate Past President**

Mr Peter Unger

#### Secretary

Ms Beverly Simmons PO Box 126 Parkes 2870 Mobile: 0467 622 580

Email: secretary@parkesshow.org.au

Website: parkesshow.wixsite.com/parkesshowsociety

#### **Treasurer**

Mr Mitchell Scott

#### **Ground Safety Steward**

Mr Peter Guppy

#### **Commentators**

Messrs. Tim Orr, Spike Orr, Tim Keith, Garry O'Brien

#### **Publicity Officers**

Miss Sarah Townsend, Miss Sally Wright

#### **Public Relations Officer**

Mr Tim Keith, Mr Andrew Hall

#### Patrons

Messrs. Alan Somers, Bob Orr, Ken Keith OAM, Roger Hood

#### PRESIDENT'S WELCOME

Welcome to the 2025 Parkes Show.

The committee is excited to once again have the Duck Races back at the Parkes Show, along with Airtime FMX who will include a new segment as part of their entertainment this year. We have lots of great entertainment planned with some new ones in attendance. Along with our regular entertainment that attendees can participate in again this year. The Young Farmer Challenge, Dog Jumping, Ute Barrel Race, and

Demolition Derby. I look forward to seeing who will take home the win for each event.

A special mention goes to our major sponsors Evolution Mining Northparkes Operations and McPhersons Parts & Service. All of our sponsors are an integral part of making sure the Parkes Show goes ahead, and I thank you for your continued support.

The official opening on Tuesday at 3pm will see the announcement of the 2025 Rural Ambassador, Teenager, and Ray White Rural Young Woman winners. I would like to thank this year's entrants for putting themselves out there to represent the Parkes Show Society within the community. Good luck to last year's winners Jessica Kinsela, Sophie Glasson, and Madeline Swan and all the best for your future endeavours.

A lot goes on behind the scenes by the committee to make this event happen. Thank you to everyone that volunteers their time by attending meetings, working bees, setting up for the Show, volunteering throughout, and then packing up after the Show. Just like with any event, the Show would not be possible without all the amazing volunteers.

A highlight of the Parkes Show for me each year is stopping by the pavilions and seeing how much time and effort the community has put into their Show entries. I look forward to seeing each section full to capacity this year.

It was saddening that we recently had the passing of Life Member Peter McIntyre. Peter was an integral part of the committee for over fifty years, helping across many sections and even holding the position of Secretary from 1985 to 2004. In honour of Peter, the committee has created a new award- Peter McIntyre Memorial Most Successful Young Judge, a section that Peter was passionate about. Peter has been greatly missed as we organise our first Show without him.

This is my last Show as President for the Parkes P. A. & H. Association. I have thoroughly enjoyed my three years in the position and I look forward to handing the reigns over to our new President early next year.

I hope that all attendees to the Parkes Show thoroughly enjoy themselves at "The Greatest Show West of the Blue Mountains".

Cynara Jones, President

#### **3 DAY SHOW PASS CHARGES**

Single Adult	\$22
Pensioner	\$14
Schoolie (currently at school)	\$9
Child not yet at school	Free

#### MEMBERSHIP CHARGES

Single Adult	\$17
Pensioner	\$12
Schoolie (currently at school)	\$7
Child not yet at school	Free

3 day Show passes available online at 123tix.com.au (website) until 11:59pm Sunday 24 August 2025 or the Show office before close of business Friday 15 August 2025

#### **DAILY GATE CHARGES**

(NO PASS-OUTS ISSUED ON GATE ENTRIES)

#### **MONDAY**

All ages

7 til dge3	γJ
Child not yet at school	Free
TUESDAY	
Single Adult	\$22
Pensioner	\$14

\$9

\$9

Free

#### **WEDNESDAY**

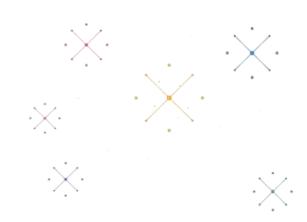
Child not yet at school

Schoolie (currently at school)

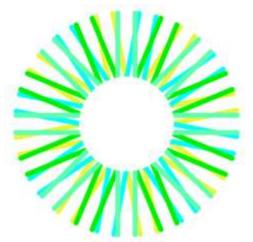
Single Adult	\$22
Pensioner	\$14
Schoolie (currently at school)	\$9
Child not yet at school	Free

## CENTRAL WEST GROUP OF SHOWS SHOW DATES FOR 2025

TULLAMORE	8th - 9th August
TRUNDLE	12th -13th August
BEDGERABONG	16th August
PEAK HILL	19th - 20th August
CONDOBOLIN	22nd - 23rd August
PARKES	25th - 27th August
NARROMINE	29th - 30th August
GRENFELL	5th - 6th September
WOODSTOCK	7th September
FORBES	13th - 14th September
CUDAL	14th September
EUGOWRA	19th - 20th September
YOUNG	21st September
CANOWINDRA	26th - 27th September
MORONGLA	6th October



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41 - 43 Welcome St PARKES 2870 P: 02 6862 1800 E: sales@kinsela.com.au ABN 32 004 002 448

## The President and Committee of Parkes P. A. & H. Association Inc. would like to acknowledge and sincerely thank the following sponsors and donors for their support of the 2025 Parkes Show

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Mrs M Lewis Mrs C Lowe Mrs J MaGregor Mrs B Magill Mrs C Mapperson Mr D Nash Mr & Mrs R Orr Mr & Mrs E Orr Mrs J Plumridge Mrs J Rathbone Mr D Rhall

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Mrs H Unger Mr & Mrs B Ward Mr C Westcott Mr & Mrs M Westcott Mr W Westcott Mr J Williams Family Mr G Witherow Mr C Woods Mr & Mrs I Woods Mrs M Woods Mr & Mrs A Wright Mrs J Wright

#### PARKES P. A. & H. ASSOCIATION INC – COMMITTEE 2025

Mr S Bicket Mr S Chester Mrs J Crisp Mr R Crisp Mr S Field Mr P Guppy Mr D Hawken Mrs A Hall Mr A Hall Mr J Hall Mrs K Hall Mr L Hall Ms E Harris Mr M Hocking Mr R Hood Mr G Jarvis Mrs C Jones Mr K Keith OAM

Mr T Keith Mrs J Kingham Mr G Magill Mrs C Orr Mr D Orr Mr G Orr Mr R Orr Mr T Orr Mr G Ostini Mr T O'Brien Mr G O'Brien Mrs J Rathbone Mr C Rice Mr G Rice Mr R Rice Mr F Ross Mr M Scott Mr R Sharpe

Mrs B Sharpe Mr J Simpson Mrs C Somers Mr G Somers Mr J A Somers Mr C Tanswell Mr J Tom Miss S Townsend Mr P Unger Mr B Ward Mr B Woods Mr C Woods Mr Glen Woods Mr Graham Woods Mr I Woods Mr T Woods Mrs S Woods Miss S Wright

#### LIFE MEMBERS

1918 J Cobley 1918 W M Clark 1921 C T Loader 1921 G W Seaborn 1921 S E Close A S Balcombe 1921 1922 W J Hamilton 1923 J L Whitmill 1924 W M Pink 1927 C J E Palmer 1929 A Genge 1933 A Milgate 1941 A S Balcombe 1941 W Clark 1942 J D Boyd 1942 R Job 1947 W W Watson 1947 J AS Milthorpe 1947 J R Postlethwaite 1948 W I Bassett

E F Hodges

1949

1949 H Kelly G G Tanswell 1952 1952 D Plowman 1952 E Skinner 1954 R H Shaw 1954W M Gibbons 1954 A P Unger G E Marshall 1955 1957 F C Job W W Cole 1957 1960 J J Townsend W B Cheney 1960 G A Green 1961 1961 A H Tom 1961 E J Judd 1961 R A Riley 1965 J F Hourigan A C Freebairn 1966 1969 **E H Armstrong** 1969 J T Corcoran 1969 D H Davies

1969 R A Field 1969 W Noble 1969 J W Watson 1970 E J Coram 1970 W H C Ward 1970 J Williams W R Wright 1970 1970 W L Hughes J A Venables 1975 R Aitken 1976 1980 C McMaster 1982 J K Keith 1983 W R B Wyatt 1988 E H Green 1988 **B** Freeman 1989 N M Orr 1989 C P Emerton 1991 R W Hawken 1992 A M Hockey OAM 1992 J A Somers 1992 D J Buchan

1992 R A Watts 1993 H W Unger 1993 P E J Tom 1993 K G Green 1998 F Cheney 2000 P J McIntyre 2006 C J Woods 2006 B H Ward 2006 C W Freebairn 2010 W R Wyatt 2010 **IW Woods** J R Crisp 2014 2014 L B Hall 2015 R H Orr 2016 K E Bird 2022 J M Rathbone 2024 R Hood 2024 K Keith (OAM)

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#### **CONDITIONS OF ENTRY**

- 1. The name and address of each exhibitor and full particulars of their exhibit must be given to the Show Secretary with an entry fee, not later than 5pm on the Friday preceding the show, unless otherwise stated.
- 2. If any doubt arises, or if any protest is entered against the correctness of any entry, the Committee may demand a statutory declaration, and/or shall call upon the person or persons lodging the protest and shall take evidence for and against the matter in dispute. Any protest must be made in writing and accompanied by \$100 and lodged with the Secretary on the day of the Award. The fee of \$100 may be forfeited should the committee deem the protest to be frivolous. The right to protest is limited to the defeated competitor. The decision of the committee is final.
- 3. Any exhibitor having made a false entry shall be subject to all or any of the following penalties:
  - forfeiture of prizes and ribbons
  - forfeiture of permission to exhibit on the Parkes showground and
  - expulsion from the Parkes P. A. & H Association Inc.
- 4. Stallions will not be allowed to compete in Hack Classes or Harness Classes, unless otherwise stated.
- 5. The committee reserves the right to alter or vary the General or Horse schedule at any time.
- 6. All exhibitors of dogs, horses, sheep, cattle and poultry must be bonafide owners or representatives of the owners of the exhibit at the time of entry and no two owners shall be allowed to enter an exhibit unless they constitute a bonafide firm.
- 7. Exhibitors of farm produce, fruit, vegetables and flowers (unless stated otherwise) must have grown the exhibit and only the makers of jams, jellies, preserved fruits and butter will be entitled to receive the prize.
- 8. The Secretary will give a ticket to the person who is in charge of each exhibit at the time of entry for its being received. Whoever delivers the exhibit must hand them at once to the stewards and at once retire from the venue.
- 9. Any exhibitor shall be allowed to exhibit more than one lot in each class, but shall not be competent to enter a lot in one class and afterwards remove it for competition in another class except where stipulated.
- 10. The competing exhibits shall be classed and distinguished by tickets or numbers to be fixed to each lot immediately they are placed in a showground yard or pavilion.
- 11. The committee shall appoint competent persons as judges who in forming their opinions will particularly attend to the instructions to be delivered for their guidance. Their decision will be final and without appeal.
- 12. Pointscore: Champion 3 points, Reserve 2 points, 1st 3 points, 2nd 2 points, 3rd 1 point. In the event of a tie, a countback will be conducted—Champion,1st Place, Reserve, 2nd Place in that order, if the score is still deadlocked a ballot will be conducted
- 13. Loss by Disease The signing of the Certificate of Entry of any Animal shall be taken as a guarantee that the animal specified is free from disease, so far as known to the owner. In cases of an infectious disease being spread through or by the exhibit, the exhibitor will be held responsible.

14. Memberships:

Single Adult \$17

Pensioner / Concession \$12 (on production of the applicant's Concession/ Pensioner Card)

Schoolie (currently at school) \$7 Child not yet at school Free

All exhibitors and competitors must pay entry to the showground.

- 13. The committee shall nominate members of the association as stewards in each class to accompany the judges to prevent interference during the examination of the exhibits.
- 14. Awards will be given and tickets affixed to all winners in their respective classes on judging day if possible, except in the horse and dog sections. Any exhibitor interfering in any way with the judge or calling into question the judge's awards on any grounds, may be removed from the showground and all their exhibits disqualified from this and future shows.
- 15. Entry time for exhibits:

Cattle

Sheep C2A Merino Sheep to be penned by 9am Tuesday.

C3 to C9 British and Australian Breeds to be penned by 8.30am Tuesday.

C10 Prime Sheep to be penned by 9am Tuesday. Stud Cattle to be penned by 8am Tuesday.

Prime Cattle to be penned by 10am Tuesday.

Poultry To be caged by 8.30am Tuesday.

Pavilion Exhibits Classes E, E2, E3, F, FD, F1, H, HF, M, MJ, NC must be in the pavilion by 10am Monday.

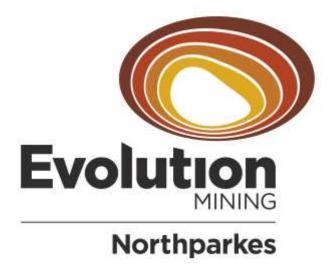
Class N Art Must be entered at the showground no later than 5pm Friday before the Show.

Photography NP All entries must be lodged at the Secretary's office at the showground no later than 4pm Monday

18th August.

- 16. No sheep will be allowed to exhibit more than 15 months growth of wool. The date of shearing, name and address of breeder must accompany the entry.
- 17. All sheep are to remain on the showground until 5pm each day of the show.
- 18. All sheep & cattle must be transferred from the point of departure PIC to the showground PIC for the duration of their stay on the showground & be accompanied by an appropriate health declaration.
- 19. If the judges consider that any exhibit in any particular class or section is not worthy of a prize no award will be given

- 20. No pavilion exhibit is to be removed from display until 8pm on the Wednesday of the show.
- 21. Animal exhibits may be removed after 5pm each day at the discretion of the chief steward in the section.
- 22. Any person infringing these rules will be liable for disqualification from exhibiting at any future shows and if the exhibitor has been awarded a prize, it will be liable for forfeiture.
- 23. Ages of all horses to date from August 1st.
- 24. No vehicle or motor car is to be driven about the showground. Motor vehicles on exhibition must be at their allotted space at 9am each day and must not leave their space before 5.15pm each day.
- 25. Should any question arise as to the weight or quality of any exhibit the matter shall be decided by the judge of the exhibit. Any exhibit being less in weight or quality than stated in the program shall not receive a prize.
- 26. Exhibitors in horse events will participate in the ring parade on Tuesday at 3.20pm.
- 27. Prize winners failing to participate in the ring parade will forfeit their prize money.
- 28. Exhibitors will not be allowed to attach to any of the exhibits any prize, ribbons and tickets other than those awarded at the current show.
- 29. Prize money not collected by the 31st October will be forfeited.
- 30. The association will take care of exhibits sent to its show but will not accept responsibility for damage done to them either by fire, theft or any other cause whatsoever and will only receive entries from exhibitors subject to this rule.
- 31. Non-members or non-three day show pass holders leaving the showground will have to pay for re-admission.
- 32. A duplicate entry ticket will be issued to exhibitors in the pavilion classes at the time of entering their exhibit. This ticket must be handed to pavilion stewards after 8pm on Wednesday evening before they can obtain their exhibits.
- 33. Space for sideshows will be charged at the rate of \$5.50 per foot of frontage. Minimum charge is \$100 plus electricity charges, camping charges and GST.
- 34. Non guild and itinerant traders' space will be charged at the rate of \$5.50 per foot of frontage. Minimum charge is \$100 plus electricity charges, camping and GST irrespective of location.
- 35. Machinery area will be charged at the rate of \$9.00 per foot of frontage.
- 36. Caravan fees for guild members will be \$60 for the show period (Saturday prior to the show until the Thursday morning after show). Camping fees prior to and after the show period will be \$25 per day per hook up.
- 37. Showmen who vacate the ground before the completion of the show will forfeit the right to that position at future shows.
- 38. Auction sales are not permitted on commercial stands.
- 39. All pavilion space will be charged at the rate of \$30 per lineal metre frontage (includes electricity), minimum 3 metres.
- 40. All exhibitors & traders must supply a valid Certificate of Currency for \$20 million insurance.
- 41. Exhibitors' passes for machinery area will be available from Monday, the first day of show at the Secretary's office and will be limited to one pass for each \$60 of space purchased. Passes must be presented at the gate and will not be valid after 4pm each day of the show. Passes are not transferable.
- 42. Sales of stock held on the showground. Agents holding ram sales will be charged 1% on all proceeds of all rams sold. Show sales of pigs 2%. All other stock 1%. Normal saleyard commission will be charged by the selling agents.
- 43. All competitors ride, drive and/or exhibit at their own risk.
- 44. Any claim for damages against the Parkes P. A. & H. Association Inc from this annual show must be notified in writing to the Secretary within 24 hours of any incident occurring.
- 45. No raffles or competitions for monetary gain are to be held on the grounds by outside organisations.
- 46. The committee shall have the right to refuse entry of any exhibit or exhibitor in any section whatsoever of the show. A decision to refuse entry of exhibit or exhibitor is final and is not subject to review or appeal.





#### FIELD CROP AND PASTURE COMPETITION

Chief Steward: Garry Paddison

Stewards: Roger Hood, Peter Unger, Richard Rice

#### **General Conditions**

- a. Only one crop entry in each category (competition) will be accepted from each individual farmer or share farmer.
- b. A competitor shall not be eligible to enter in 2 different competitions with a crop or crops from one farm.
- The crop must be sown in one piece of the farm crop area.
- d. Area to be a minimum of 20 hectares of one variety (excluding wheat, which must be 16ha)
- e. Input costs for gross margin will be generated as per an independent source such as the NSW DPI.
- f. Operational costs will be listed on a contract basis across all crops.
- g. Growers must provide an accurate record of crop inputs, including type of input and rate applied. Data sheet will be provided with entry nomination.
- Grain prices will be determined on day of judging for the specified commodity from an independent source and listed by judges.
- Entrants in each competition will be given a number and later the number will be referenced in order of placing displaying comments and points generated.

#### CHAMPION PADDOCK (Grain Production Only) Allan Hockey Perpetual Memorial Trophy Additional Conditions

- Champion paddock will be judged as the most potentially profitable crop as adjudicated by an independent judge.
- The first placed crops from each category Wheat, Barley, Canola and Pulse will compete against each other to determine the champion paddock for the year based on potential profit.
- The champion paddock will be judged in conjunction with a bus tour and inspection of the crops organised by the Field Crop Competition Committee and associated sponsors.

## FIELD WHEAT COMPETITION Cameron Cup Perpetual Memorial Trophy Additional conditions:

- Each competitor shall enter an area of 16 hectares of one variety.
- b. A crop grown on ground artificially watered subsequent to 1 January will be ineligible.
- The winning entry will be eligible to compete in the ASC Championship Field Wheat Competition.
- d. Grain values determined on the day of judging.
- e. Grain value will be based on grade APW1 delivered to nearest depot.
- f. Highest ranked paddock will automatically be elevated to the champion paddock competition.

### Scale of Points for Judging

#### (ASC Judging Criteria)

Each entry will be judged as per ASC judging criteria as well as the gross profit criteria. Apparent yield 20 points for every tonne per hectare with no limit

Trueness to type and purity	15
Freedom from diseases	15
Evenness and condition	15
Freedom from weeds	15
Farming practices	15

#### **CANOLA CROP COMPETITION**

## Parkes P. A. & H. Association Inc Perpetual Trophy Additional Conditions

- Winner judged on highest potential gross profit.
- All entrants must provide accurate records including; management practices, input type and rates, operational inputs, rainfall data including fallow and in crop rainfall.
- Grain value will be applied on the day of judging from an independent source on a delivered local depot basis or nearest delivery point. Oil will be presumed to be no more or less than industry standard of 42%.
- Roundup Ready Grain values also to be determined as per a delivered local depot basis or nearest delivery point
- Highest ranked paddock will automatically be elevated to the champion paddock competition.

#### **BARLEY CROP COMPETITION**

#### Parkes P. A. & H. Association Inc Perpetual Trophy

- a. Winner judged on highest potential gross profit.
- All entrants must provide accurate records including; management practices, input type and rates, operational inputs, rainfall data including fallow and in crop rainfall.
- c. Grain value will be applied on the day of judging from an independent source on a delivered local depot basis or nearest delivery point.
- d. Grain value will be judged on the binned grade of the variety i.e. malt classified variety (malt value) feed malt variety (feed malt value) feed as F1 delivered to local depot or nearest delivery point.
- e. Highest ranked paddock will automatically be elevated to the champion paddock competition.

#### 2024 Crop Competition Results

Сгор	1 <sup>st</sup> Place	2 <sup>nd</sup> Place	3 <sup>rd</sup> Place
Canola	MV AG	Westcott Farms	Wright Farming
	Peter Unger	Neil & Alison Westcott	
Legumes	MV AG	Wright Farming	EA Unger
	Peter Unger		
Wheat	Wright Farming	Tarcoma Partnership	MVAG
		Jelbarts	Peter Unger
Bartey	Andrew & Colby Hood	Tarcoma Partnership	MVAG
1.5	66	Jelbarts	Peter Unger
Pasture	Andrew & Colby Hood	JL Davey & Co	Townsend AG
		Maurice & Ben	



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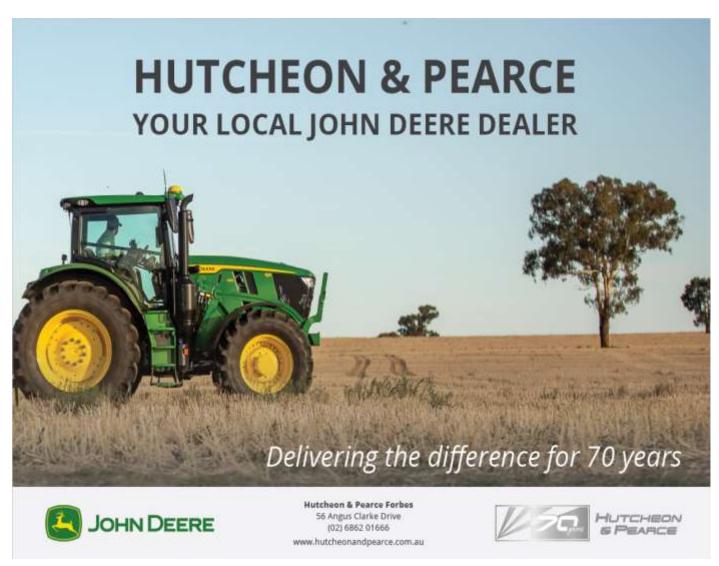
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www.agriwestrural.com.au

#### 2025 ASC CHAMPIONSHIP FIELD WHEAT COMPETITION

Sponsors: Agricultural Societies Council, Suncorp Bank Agribusiness, The Land Rural Press Ltd, Lowes Petroleum Services, Conditions of Entry

- a. Open to all Parkes district farmers.
- b. Only the winning crop in a local competition is to be entered into the regional championship. If that crop should be damaged by storm or other cause prior to the judging it may, with the approval of the competitor, be withdrawn in favour of the next best crop.
- c. Only 1 entry may be made in the name of the owner of the property on which the crop is grown.
- d. Where share farming agreements or partnerships are operative, an entry may be submitted in joint names should it be mutually agreed between the parties concerned.
- e. Varieties shall be limited to those currently approved by NSW Agriculture for the locality in which the crop is grown.
- f. Each competitor shall enter a whole paddock or block not less than 16 hectares of one variety and must have been sown in one paddock.
- g. One side of the pegged area must be bordered by a fence, waterway, creek or roadway.
- h. Areas which are pegged irregularly across a paddock to avoid poor or eroded patches are not eligible.
- i. Recognised soil erosion control measures including strip farming, shall not prejudice the interpretation of this condition.
- j. A crop grown on ground artificially watered subsequent to 1 January will be ineligible.



## **PARKES**

**378 CLARINDA STREET** 

**MONDAY - FRIDAY 8:00AM - 5:00PM** 

**SALES: 02 6862 3222** 

**SATURDAY 8:30AM - 12:00PM** 









## 2025 PARKES SHOW RAY WHITE RURAL YOUNG WOMAN

Chief Steward: Sarah Townsend 0422 807 851

Stewards: Sophie Glasson, Cynara Jones, Jenny Kingham, Lou O'Brien, Madeline Swan, Liz Woods.

#### **Conditions of Entry**

- a. Young ladies between the age of 18 to 26 years (as at 1<sup>st</sup> May 2026) from Parkes and district are invited to enter the Parkes Show Ray White Rural Young Woman Competition.
- The winner will represent Parkes in the 2026 The Land Sydney Royal Young Woman Zone Final competition to be held at Eugowra on 28th February 2026.
- c. Nominations close with the Show Secretary at 2pm Friday 8th August.
- d. Judging will take place on Saturday 16th August with the winner being announced at the Show's opening ceremony on Tuesday 26<sup>th</sup> August 3pm.
- e. Contestants must be available to perform duties during the Show and will become a member of the Management and Young Woman committees.
- f. Prizes at State level 1<sup>st</sup> \$10,000, 2<sup>nd</sup> \$5,000 3<sup>rd</sup> \$2,500 sponsored by the Royal Agricultural Society of NSW and The Land Newspaper.

## The 2025 Parkes Show Young Woman winner receives gifts/vouchers from:

- Ray White Rural \$1,000 prize money
- Annie Boo & Lulu
- Arnold's
- Body Express
- Capped Cakes
- Nangar Gems
- Parkes News & Gifts
- Parkes P. A. & H. Association
- The Whyte Room

## All entrants in Parkes Show Young Woman receive a gift pack with items from:

- Annie Boo & Lulu
- Be Cafe
- Dunford Chemist
- Janice Cassidy Hair Salon
- Kindred Beauty Lounge
- La Bella
- Parkes Coffee Pot
- Parkes P. A. & H. Association
- Roasted Kombi
- Sleek Hair Design
- Worklocker



2024 Parkes Show Young Woman Madeline Swan

#### **2025 PARKES SHOW TEENAGER**

Chief Steward: Sarah Townsend 0422 807 851

#### **Conditions of Entry**

- Young ladies aged 15 years and under 17 years as at 30<sup>th</sup>
   August 2025 from Parkes and districts are invited to enter the Parkes Show Teenager Competition.
- b. Nominations close with the Show Secretary at 2pm Friday 8th August.
- c. Judging will take place Saturday 16<sup>th</sup> August with the winner being announced at the Show's opening ceremony on Tuesday 26<sup>th</sup> August 3pm.
- d. Entrants will be judged on presentation and personality.

## The 2025 Parkes Show Teenager winner receives gifts/vouchers from:

- Parkes Historical Society \$100 prize money
- Adele's Salon
- Betta Electrical
- Body Express
- Cahills Footwear
- Griffins Leading Edge
- Nangar Gems
- Parkes Pharmacy
- Sleek Hair Design

## All entrants in Parkes Show Teenager receives gifts/vouchers from:

- Annie Boo & Lulu
- Little Bloom Arrangements
- Parkes P.A. & H. Association Inc
- Subway



2024 Parkes Show Teenager Sophie Glasson

## 2025 PARKES SHOW JUNIOR SHOWGIRL AND PARKES SHOW MASTER STOCKMAN

Chief Steward: Sarah Townsend 0422 807 851

#### **Conditions of Entry**

- a. Open to Parkes & district competitors.
- To be judged on presentation dress is smart casual or in a Show theme.
- Nominations must be entered with the Show Secretary by 4pm Friday 22<sup>nd</sup> August.
- d. Judging will take place on Tuesday 26<sup>th</sup> August at 2:00pm on the stage in front of the grandstand.
- e. An adult must accompany each entrant to the stage area in preparation for judging.

Prizes: All entrants receive a McDonalds voucher.

1st prize is a gift voucher from Packed Cones Gelato.

Section 1 Junior Showgirl 3-5 years Section 2 Master Stockman 3-5 years

Section 3 Junior Showgirl 6-10 years Section 4 Master Stockman 6-10 years



#### **2025 PARKES RURAL AMBASSADOR**

**Chief Steward**: Alexandra Hall 0428 103 101 Stewards: Andrew Hall, Cynara Jones, Garry O'Brien, Sarah Townsend, Sally Wright, Mitchell Scott

The Parkes Rural Ambassador Award competition highlights and celebrates young people who have a genuine interest in rural and regional Parkes and the Show Movement. The Award aims to provide an opportunity for these young people to promote rural communities and industries, as well as to be involved in promoting the importance of agriculture and food production.

The Award will identify and recognise the next generation of leaders who have a strong commitment to agricultural industries and an involvement and/or a genuine interest for the Agricultural Show movement either at the local, State or National level. The winner will receive \$1,000 in prize money



2024 Parkes Show Rural Ambassador Jessica Kinsela

along with donated items and some great opportunities for leadership and personal/professional development.

Nominations close with the Show Secretary 18<sup>th</sup> August 2025.

Judging will take place Tuesday 26<sup>th</sup> August 2025. **Conditions of entry:** 

- a. The competition is open to those who are permanent residents of Australia or New Zealand.
- b. Competitors must be aged 20-29 years of age as at 1 May 2025.
- Tertiary qualifications are not a prerequisite for the Rural Ambassador Award and will have no influence on the selection process.
- d. Competitors should be actively involved, or demonstrate a readiness to become actively involved, in the Parkes Show Society. They should also be knowledgeable about current rural issues pertaining to their local area, National/State/Territory and country, and have a strong affiliation towards agriculture.

Sponsors: Tanswell Transport, The Corner Office Co, Parkes Décor Shoppe, Laura Jelbart Photography, Worklocker, Double J Angus, Sunrise Energy Metals



#### ANIMAL NURSERY

Chief Steward: Tanya Barnes 0427 635 431

Stewards: Lori Ross & students of the Parkes High School Sponsors: Central West Credit Union, Parkes Veterinary

Hospital

Open Tuesday & Wednesday 9am to 6.30pm

#### **MINI PETS**

Chief Steward: Jenny Kingham 0409 631 165

Steward: Lori Ross Entry Fee: Free

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3

**Sponsor: Central West Credit Union Conditions of Entry** 

- Entries to be made at the Secretary's office at the showground by close of business Friday 22nd August or 10am Tuesday at the Animal Nursery.
- b. All exhibitors must be under the age of 15 years.
- c. Exhibits must be penned by 10.30am on Tuesday 26th in the Animal Nursery.
- d. Parkes P.A. & H. Association accepts no responsibility for animals entered in this section.
- e. Bedding, feed and water to be supplied by the exhibitor.
- Exhibits may be taken home after 5pm on Wednesday. f.

- d. All dogs not competing must be on a lead with a handler in the marshalling area behind the competition
- Only one dog may be loose in the competition area at any one time.
- There must be a handler at the top of the jump to function as a catcher if necessary, and a handler as a catcher at the bottom. Each dog is allowed three attempts at each height.
- In the event of two dogs jumping the same height, the winner shall be determined as the dog that took the least number of attempts for the wining height.
- A dog may compete on a loose lead.
- If the dog is not on a loose lead the dog must be į. released at a minimum of three metres from the jump.
- Any mishandling or misuse of a dog will incur immediate disqualification.
- If, in the opinion of the stewards, a dog is unsafe to other competitors or the public, it will be withdrawn from the competition.

#### Classes

- Small dog class under 50cms
- 2. Medium dog class 50cms and less than 60cms
- Large dog class 60cms and over

#### **MINI PET CLASSES**

- 1. Rabbit with the longest ears
- Rabbit with the longest tail 2.
- Cutest rabbit 3.
- 4. Largest rabbit
- 5. Best kept white rabbit
- Best kept coloured rabbit

**Champion Rabbit** Sponsor: Paul Hocking

- 7. Guinea pig with most colours
- Guinea pig with the longest whiskers
- Guinea pig with the longest hair
- 10. Largest guinea pig **Champion Guinea Pig**

Sponsor: Paul Hocking

#### **Champion Ribbons**

Champion Rabbit Champion Guinea Pig

#### DOG JUMPING COMPETITION

Chief Steward: Scott Bicket

Deputy Chief Steward: Peter Green

Entry Fee: \$1

Prize: Bag of Dog food for each class winner

Sponsor: C & S Stockfeed Supplies

#### Conditions of entry

- This is a test of the dog's jumping ability.
- Open to all dogs of all shapes and sizes. b.
- The dog is permitted to jump on to or over the jump.











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#### **SHEARING COMPETITIONS**

Chief Steward: Graeme Ostini 0428 650 191

Prize pool \$1,500 Entry Fee: \$10 Sponsor: **Ostini Wool** 

Conducted on Tuesday 26th August in the Woolshed at the

Stockman's Arena
Trophies & Awards

Matt Frame Memorial Trophy 2024 Winner - **Andrew Potts** 2024 Open Winner - **Andrew Carlton** 2024 Intermediate Winner - **Tyson Richardson** 2024 Learners Winner - **Sanjay Buttle** 

#### Tuesday 26th August from 1:00pm

- 1. Learners Shearing
- 2. Intermediate Shearing
- 3. Open Shearing
- 4. Quick Shear





**Ostini Wool Pty Ltd** 

Phone: (02) 6862 5196
Graeme Ostini: 0428 650 191
Email: owoolbrokers@gmail.com

#### **NOVICE WELDING**

Chief Steward: Gary Jarvis 0427 937 299

Entry Fee: \$2 Sponsor: **BOSMAC** 

#### **Trophies & Awards**

Most Ingenious overall exhibit.

Herb Unger/Bill Archer Perpetual Memorial Trophy

Prizemoney: \$30 (or the value of)

#### **Conditions of Entry**

- a) Entries will be accepted until 9:30am Monday
- b) Exhibits to be made and owned by the exhibitor
- Welded articles of any description, unlimited scope, not necessarily new work

- d) Articles of unusual design must have a card attached indicating purpose of exhibit
- e) Points will be given for ingenuity, as well as for quality of workmanship
- f) Judging commences 10am Tuesday
- g) All entries will be entered into the Most Ingenious Section

#### **WELDING CLASS W**

Prizemoney: 1st \$30 2nd \$20

- 1. Open (open to all non-professional welders)
- Intermediate Section (16yrs to 20yrs, open to 3rd year apprentices
- 3. Junior Section (under 16yrs)

#### YOUNG JUDGES COMPETITIONS

Chief Stewards: Steve Chester 0412 783 271, Spike Orr 0428 643 282

Merino Sheep, Merino Fleece, Meat Sheep Breeds, Beef Cattle, Cattle Paraders, Grains, Poultry, Fruit & Vegetables.

#### **Conditions of Entry**

- a) Beef cattle and Cattle Parader's need to register by 12pm Tuesday 26th. Competition commences at the end of the cattle program.
- b) All other competitions Wednesday register via link sent to Schools or Parkes Show webpage.
- c) Competition commences at 9am in the stockman's arena.
- d) All may compete but only competitors over the age of 15yrs and under the age of 25yrs (as at 1 May 2025) will be eligible to go on to represent Parkes P. A..& H. Association at the group finals.
- e) All competitors are eligible for group final representation.
- f) Details of competitions are available at the ASC website agshowsnsw.org.au or can be obtained at the Show office or at the time of registration.
- g) Group finals will be held at:
  Cattle Parader's—Eugowra Show
  Dairy Cattle—Cowra Show.
  Merino Sheep & Meat Sheep—Bedgerabong Show.
  Merino Fleece, Grain, Poultry, Fruit & Vegetables—Parkes Show.
- h) Pre nomination required. No nominations after 8.00am on the day.



#### **CATTLE PARADERS**

**Sponsor: Parkes Steel Products** 

Prizemoney: Junior 1st \$30; 2nd \$20; 3rd \$10 Prizemoney: Senior 1st \$30; 2nd \$20; 3rd \$10

Objective: Competitors under 18 years of age to lead a steer or heifer under 20 months and competitors 18 years and

under 25 years lead a bull under 20 months.

#### **CATTLE JUDGING**

Sponsor: Nutrien Ag Solutions

Prizemoney: 1st \$30; 2nd \$20; 3rd \$10

Objective: Competitors to score and place in order of merit 4 beef cattle. To judge and score each animal in an efficient

manner.

#### **GRAIN JUDGING**

Sponsor: **McPhersons Parts & Service** Prizemoney:1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

Objective: To place 3 classes of grain (4 exhibits to a class) in order of merit. Grain to be judged on quality, uniformity, cleanliness, freedom from disease and insect pests.

#### **MEAT SHEEP JUDGING**

Sponsor: NSW Farmer's Association Parkes/Forbes

Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

Objective: To place 8 sheep, 4 short wool, 4 long wool

(selected by judge) in order of merit.

#### **MERINO SHEEP JUDGING**

Sponsor: Mrs G Littlewood & G M Unger Memorial Trophy









Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

Objective: To place 4 sheep (selected by judge) in order of merit within a time limit of 12 minutes, (7 mins sheep standing, 3 mins sheep sitting, 2 mins sheep standing) and further 5 minutes to complete paperwork.

#### MERINO FLEECE JUDGING

Sponsor: Quality Wool

Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

Objective: To place 4 fleeces (selected by judge) in order of

merit.

#### **FRUIT & VEGETABLE JUDGING**

Sponsor: **Dirty Gloves Nursery** Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

Objective: To place 3 classes of fruit & vegetable (4 exhibits to a class) in order of merit. Fruit & vegetables to be judged on quality, uniformity, cleanliness, freedom from disease and insect pests.

#### **MOST SUCCESSFUL JUDGE**

Peter McIntyre Memorial Trophy awarded to the most

successful judge for all classes.

Sponsor: Gundarimbah Merino and Poll Merinos

Prizemoney: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10

#### **Conditions of Entry**

- a) Each entrant in the judging competition shall receive 3 points for each section entered.
- b) Pointscore 1<sup>st</sup> 3 points, 2<sup>nd</sup> 2 points, 3<sup>rd</sup> 1 point shall be awarded for each Section.
- c) Places will be allocated on points accumulated over all judging events.
- d) In the event of a tie the prizemoney for that place will be divided accordingly.

## 2024 Overall Encouragement Award Gordon Wright Memorial Trophy and \$10

Sponsor: Wright Family



## UTE BARREL RACING WEDNESDAY @ 6:00pm

#### Sponsored by Parkes Bearings 'n Parts Pty Ltd

Chief Steward: Steve Chester

Entry Fee: Free

Prizemoney: 1<sup>st</sup> \$200, 2<sup>nd</sup> \$100, 3<sup>rd</sup> \$50 Sponsor: **Parkes Bearings ' N Parts Pty Ltd** 

#### **Conditions of entry**

- 1. All drivers must complete a waiver prior to the event.
- 2. All drivers must be 17 years of age or over and hold a current unrestricted drivers licence, P platers are eligible.
- 3. Drivers under 18 years of age must have a parent or guardian's consent to enter the competition (see entry form).
- 4. The Chief Steward reserves the right to refuse entry of any vehicle they believe to be unsafe or a potential risk to the driver and other participants.

## PARKES BEARINGS













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#### **DEMOLITION DERBY RULES—EVENT 7:30PM WEDNESDAY 27TH AUGUST**

PRIZE MONEY: 1ST PLACE \$750 2ND PLACE \$500 3RD PLACE \$250 HIT THE SHUTTLE \$100

- 1. Each entry must have a representative at their vehicle for scrutineering by 5pm.
- 2. All drivers must complete a waiver prior to the event.
- 3. All drivers must be 17 years of age or over and hold a current unrestricted drivers licence P platers are eligible.
- 4. Drivers under 18 years of age must have a parent or guardian's consent to enter the competition (see entry form).
- 5. Driver's door must be painted red.
- 6. Any driver deliberately ramming the driver's door of another vehicle will be immediately disqualified.
- 7. No driver under the influence of alcohol will be allowed to compete as all contestants will be breathalyzed before the event.
- 8. No passengers will be allowed to travel in the vehicle.
- 9. All drivers must wear a crash helmet with visor, full cotton overalls, gloves and suitable footwear.
- 10. The Judges reserve the right to disqualify any driver at any time.
- 11. The Judges decision is final and no correspondence will be entered into.
- 12. Vehicles must be removed from the Showground immediately after the event.
- 13. All vehicles must be transported to and from the Showground.
- 14. The entry form forms part of the rules.
- 15. All vehicles will be placed nose in around the ring. When the signal to start is given all drivers must reverse out.
- 16. Only first and reverse gears can be used.
- 17. The ring will be marked on the Showground arena by tyres to show the boundary. Any vehicle crossing the boundary shall re-enter the arena immediately in reverse gear.
- 18. If you leave the ring and want to rejoin, you can only re-enter in reverse.
- 19. If for any reason a driver does not wish to continue in the Derby, the driver must leave the ring, park the car, lower the flag and remain in the vehicle until the event is completed.
- 20. If your vehicle stops do not get out, lower your flag and remain in the vehicle wearing a helmet and seat belt until the event is completed.
- 21. Vehicles must not hit surrendered vehicles or vehicles out of bounds.
- 22. If the vehicle is stationary for more than one minute the vehicle will be judged as eliminated.
- 23. To surrender, drivers must lower their flag.
- 24. The winner will be the last vehicle still being driven.
- 25. All cars must be of average sedan size, station wagons, panel vans and well back utes are permitted but no tray tops or 4 wheel drives or full chassis vehicles e.g. HQ WB utes.
- 26. No internal or external reinforcement or bar work allowed, except as stated.
- 27. No added bars or bull bars.
- 28. All doors must be permanently closed (welded or braced). A single brace across the driver's door is optional.
- 29. All glass and plastic including dashboard glass must be removed from the vehicle.
- 30. All trims, seats and hood linings are to be removed from the vehicle so that only the driver's seat remains.
- 31. All vehicles must have working brakes.
- 32. Radiators must remain in their original position without any additional plumbing or water and fan blades and electrical fans must be removed
- 33. All drivers must wear a seat belt which must be in good condition
- 34. All vehicles must retain their original weight and height (no added ballast e.g. cement or sand and no alteration to the suspension).
- 35. Behind driver's head install 50mm pipe with 150 x 150 plates on each end, then bolted to roof and floor with 8 bolts or a bar between centre pillars behind the front seat.
- 36. The vehicle must not contain rust in either the seat or seatbelt mountings.
- 37. A limit of 10 litres of petrol contained in an outboard boat motor fuel tank or similar.
- 38. The steel container which replaces the fuel tank must be securely mounted in the rear left hand passenger area of the vehicle.
- 39. The vehicles original fuel tank must be removed or punctured.
- 40. The original fuel line must be used.
- 41. The vehicle's tow bar and tongue must be removed.
- 42. No sharp edges protruding from the vehicle will be allowed and brittle metal such grader blades must not be used.
- 43. All vehicles must be fitted with an effective muffler.
- 44. The engine compartment must be accessible to the scrutineers i.e. bonnet not welded shut.
- 45. The battery must have a rubber cover securely bolted over the top and if fitted to the cabin area the cable must have grommets where it passes through the firewall.
- 46. Steel mesh must be welded on the driver's side window.
- 47. Numbers will be allocated to vehicles on the entry form obtained from the Show Secretary's Office.
- 48. Numbers will be clearly displayed on the driver's door and the roof of all vehicles
- 49. Minimum size holes in the firewall, transmission or floor pan to allow for gear shifter.
- 50. A breach of any rules may result in immediate elimination from the event.



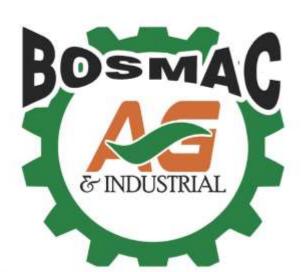








## PENCIL AUGER ROLLER MILLS AUGERMATES



PO Box 172 64-68 Station Street Parkes NSW 2870 **02 6862 3699** sales@bosmac.com.au

#### **BEEF CATTLE EVENTS**

Chief Steward: Jason Tom 0428 622 393 Deputy Chief Steward: Geoff Rice

Stewards: Colin Rice, Mikaela Weber, James Campisi, Clive

Hawken, Doug Hawken, Bev Hawken, Renee Rice

PARKES SHOWGROUND PIC # NA243717 Stud Cattle - all Registered Beef Breeds Junior Judging - Beef Cattle and Parader's (see separate section)

Sponsors: Nutrien Ag Solutions, Janlin Agribusiness

Entry fee: \$10

Prizemoney: 1st \$10 unless otherwise stated

#### **Conditions of Entry**

- No cattle are to be unloaded at the showground until authorised by the Cattle Stewards.
- Johne's Disease Declaration forms must be available for inspection by the Chief Steward before the unloading of cattle. Cattle will be segregated into Assessed and Non-Assessed Herds.
- c. All cattle must test negative for Pestivirus (tests result sheet to be presented to the stewards before unloading).
- d. All cattle must be transferred from the point of departure PIC to the Showground PIC for the duration of their stay on the showground.
- e. Class sections may be created at the steward's discretion depending upon entries.
- f. Prime cattle exhibits are to be yarded by 10am Tuesday 26th August.
- g. Stud cattle exhibits to be yarded by 8am on Tuesday 26th August followed by a BBQ lunch 12 noon.
- h. Judging commences at 10am.
- i. All stud cattle are to be led.
- j. All bulls paraded are to wear nose rings and neck straps.
- k. An exhibitor may exhibit more than one lot in each section but cannot enter the same lot in another sections except for Group Sections.
- I. All cattle ages are to be taken from 1st Sept.
- m. All stud cattle must be tattooed for identification purposes.
- n. All exhibitors are required to have their pedigree papers or copies available for inspection by the cattle stewards.
- o. Classes in which there is no competition may be judged simultaneously.
- p. Stewards have the right to mouth cattle exhibits.
- q. A bull or heifer entered for exhibition in the not over 20 month classes shall be ineligible for exhibition for that class if at the time of inspection of the exhibit on the Showground it has or shows evidence of having had a permanent tooth.
- r. A tooth which has erupted from the gum in whole or part shall be deemed to be a permanent tooth.
- s. Ribbons will be awarded for 1<sup>st</sup> and 2<sup>nd</sup> places in all classes.
- Champion Ribbons will be awarded for the Senior and Reserve Senior Champion Exhibits and the Junior and Reserve Junior Champion Exhibits.

- Eligibility to enter Reserve Champion. All 1st placed exhibits and the 2nd placed exhibits from the class from which the Champion was chosen shall be eligible to enter the Reserve Champion.
- v. Points for the Most Successful Exhibitor will be taken from all sections other than the Special Sections.
- w. Pointscore: Champion 3, Reserve 2, 1st 3, 2nd 2, 3rd 1. In the event of a tie, a countback will be conducted Champion, 1st Place, Reserve, 2nd Place in that order and if the score is still deadlocked a ballot will be conducted.
- x. For breeds in which there is no competition the points will be halved for the calculation of points for the Most Successful Exhibitor.
- y. All exhibitors or competitors must pay entry to the showground.

Most Successful Exhibitor \$300 Sponsor: Bartley's Creek Partnership

**Best Cattle Groom** to be judged over 2 days of the show

\$50 Sponsor: J H Rice & Co

**Best Senior Herdsman** 

\$50 Sponsor: Doug & Bev Hawken

**Best Junior Handler** to be judged over the 2 days of the show \$50 Sponsor: **NSW Farmers Association Parkes/Forbes** 

## BEEF CATTLE PROGRAM CLASS B

#### Bull 12 Months and under

- 1. Angus
- 2. Hereford
- 3. Shorthorn
- 4. Any Other Beef Breed

#### Bull 13-16 Months

- 5. Angus
- 6. Hereford
- 7. Shorthorn
- 8. Any Other Beef Breed

#### Bull 17 - 20 Months

- 9. Angus
- 10. Hereford
- 11. Shorthorn
- 12. Any Other Beef Breed

#### **Junior Champion Bull**

Angus \$50 Sponsor: Janlin Agribusiness Hereford \$50 Sponsor: Janlin Agribusiness Shorthorn \$50 Sponsor: Janlin Agribusiness

Any Other Beef Breed \$50 Sponsor: Janlin Agribusiness

Junior Champion Interbreed Bull \$200

Sponsor: Janlin Agribusiness Reserve Junior Champion Bull











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#### Bull 21-24 Months

- 13. Angus
- 14. Hereford
- 15. Shorthorn
- 16. Any Other Beef Breed

#### Bull 25 - 29 Months

- 17. Angus
- 18. Hereford
- 19. Shorthorn
- 20. Any Other Beef Breed

#### **Bull 30 Months and over**

- 21. Angus
- 22. Hereford
- 23. Shorthorn
- 24. Any Other Beef Breed

#### **Senior Champion Bull**

Angus \$50 Sponsor: Parkes Steel Products Hereford \$50 Sponsor: Janlin Agribusiness Shorthorn \$50 Sponsor: Janlin Agribusiness

Any Other Beef Breed \$50 Sponsor: Janlin Agribusiness Senior Champion Interbreed Bull \$200 Sponsor: Janlin

**Agribusiness** 

**Reserve Senior Champion Bull** 

#### **Grand Champion Shorthorn Bull**

John Williams Memorial Trophy Sponsor: Williams Family

**Grand Champion Interbreed Bull** \$300 Sponsor: **Advice4Life Financial Planning** 

#### Heifer 12 Months and under

- 25. Angus
- 26. Hereford
- 27. Shorthorn
- 28. Any Other Beef Breed

#### Heifer 13 - 16 Months

- 29. Angus
- 30. Hereford
- 31. Shorthorn
- 32. Any Other Beef Breed

#### Heifer 17-20 Months

- 33. Angus
- 34. Hereford
- 35. Shorthorn
- 36. Any Other Beef Breed

#### **Junior Champion Heifer**

Angus \$50 Sponsor: Janlin Agribusiness Hereford \$50 Sponsor: Janlin Agribusiness Shorthorn \$50 Sponsor: Janlin Agribusiness

Any Other Beef Breed \$50 Sponsor: **Janlin Agribusiness Junior Champion Shorthorn Heifer** \$100 Sponsor: **C W & B** 

J Freebairn Trophy

Junior Champion Interbreed Heifer \$200 Sponsor: Parkes

**Steel Products** 

**Reserve Junior Champion Heifer** 

#### Cow or Heifer 21-24 Months

- 37. Angus
- 38. Hereford
- 39. Shorthorn
- 40. Any Other Beef Breed

#### Cow or Heifer 25-29 Months

- 41. Angus
- 42. Hereford
- 43. Shorthorn
- 44. Any Other Beef Breed

#### Cow or Heifer 30 Months and over

45. Angus

46. Hereford

47. Shorthorn

48. Any Other Beef Breed

#### **Senior Champion Cow or Heifer**

Angus \$50 Sponsor: Janlin Agribusiness Hereford \$50 Sponsor: Janlin Agribusiness Shorthorn \$50 Sponsor: Janlin Agribusiness

Any Other Beef Breed \$50 Sponsor: Janlin Agribusiness Senior Champion Interbreed Cow or Heifer \$200 Sponsor:

**Parkes Steel Products** 

**Reserve Senior Champion Cow or Heifer** 

**Grand Champion Cow or Heifer \$300** 

Sponsor: **BOSMAC** 

**Supreme Beast of Show** \$1000 Sponsor: **Nutrien Ag Solutions** 

49. Two Bulls any beef breed, under 2 years, bred by the exhibitor, can be taken from another section and to be

judged as a pair.

Sponsor: Forbes Livestock & Agency Co \$50

Group of 3 any beef breed, any sex, under 2 years, can be taken from other sections and to be judged as a group.

**Sponsor: Evolution Mining \$10** 

50. Two Heifers any beef breed, under 2 years, bred by the exhibitor, can be taken from another section and to be judged as a pair.

Jim Rice Memorial Trophy Sponsor: J H Rice & Co \$50

#### PRIME BEEF CATTLE

#### **Conditions of Entry**

- To be yarded by 10am Tuesday.
- Only non registered Heifers are eligible for class 53.
- 52. Led Steer

1<sup>st</sup> \$200

Sponsor: **Hood Family Trust** 

2<sup>nd</sup> \$100

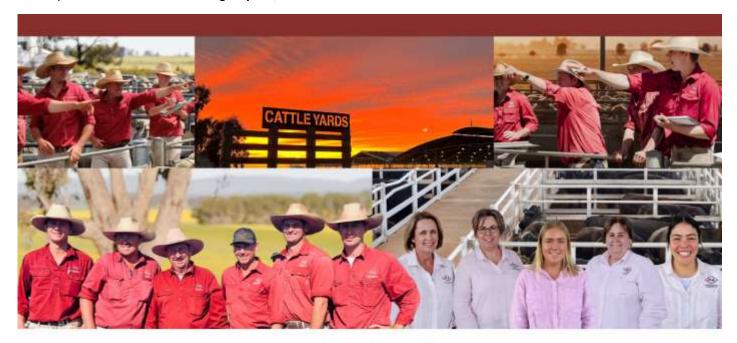
Sponsor: AWN Langlands Hanlon

53. Led Heifer 1<sup>st</sup> \$200

Sponsor: BOSMAC

2<sup>nd</sup> \$100

Sponsor: Rice Livestock & Property





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#### SHEEP EVENTS

#### PARKES SHOWGROUND PIC # NA243717

Sponsor: AgriWest

Merino Sheep, British & Australian Sheep Breeds, Prime

Sheep

#### **Conditions of Entry**

- a. All rams exhibited must be from a Brucellosis free flock.
- b. All exhibitors must have a declaration that their sheep are free from Ovine Johne's Disease and lodged with the Secretary no later than Friday before the Show.
- c. All sheep must be transferred from the point of departure PIC to the Showground PIC for the duration of their stay on the Showground.
- d. All sheep require approved NLIS identification, including tags and movement documents.
- e. Any exhibitor shall be allowed to exhibit more than one lot in each class, but not in more than one class except where stipulated.
- f. All numbered sections require a separate entry.
- g. Sheep are to be delivered in a clean vehicle.
- All sheep to remain in their allotted pens until judging is completed.
- i. No sheep will be allowed to exhibit more than 15 months growth of wool. The date of shearing, name and address of breeder must accompany the entry.
- j. Animal exhibits may be removed after 5pm each day at the discretion of the Chief Steward of the section.
- k. If an exhibit is entered in the wrong section the Judge has the power to transfer it to its correct section on age or wool count.
- All sheep showing an uneven mouth will be judged in an older class.
- m. All rugs to be removed from sheep 9am to 5pm.
- n. Judges may select any sheep to compete in the appropriate championship class.
- Any person infringing these rules will be liable for disqualification from exhibiting at any future shows and if the exhibitor has been awarded a prize, it will be liable for forfeiture.
- p. All sheep shall be penned in the pens allocated by the stewards.
- q. Point Score: Champion 3, Reserve 2, 1st 3, 2nd 2, 3rd 1. In the event of a tie a countback will be conducted, Champion, 1st place, Reserve, 2nd place in that order. If the score is deadlocked a ballot will be conducted.

#### MERINO SHEEP PROGRAM

Chief Steward: Spike Orr 0428 643 282 Deputy Steward: Garry O'Brien

Stewards: Scott Bicket, Graham Mulligan, Paul Carty,

Graham Tanswell, Craig Tanswell, Ian Lovell.

Ribbon Stewards: Sharon Woods, Glen Woods.

Entry Fee \$1.

Prizemoney: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5 unless otherwise stated.

#### **Additional Conditions of Entry**

- All owners exhibiting in Classes C to C2A Merinos must have their sheep in the pens and ticketed by 9am Tuesday.
- Hoggets in all Merino sections are to be bred by the exhibitor and to bear his registered earmark, except in open sections.
- c. The winning entry from participating shows for the Robert Armstrong Memorial Trophy may not enter any section at the current Parkes Show.
- d. Sheep entered in events 1 to 32 may also be entered in event 43.
- e. Sheep entered in 33 to 40 may also be entered in event 44.
- f. Winning events 43 and 44 is not a qualification for Champion.
- g. Broad ribbons for Champions & Reserve Champions in all classes.

#### Class C - Open

#### Fine or Medium Wool

- 1. Ram milk tooth
- 2. Ram 2 tooth
- 3. Ram 4 tooth
- 4. Ram 6 tooth or over

Champion Ram fine or medium

Reserve Champion Ram fine or medium

- 5. Ewe milk tooth
- 6. Ewe 2 tooth
- 7. Ewe 4 tooth
- 8. Ewe 6 tooth or over

Champion Ewe fine or medium

Reserve Champion Ewe fine or medium

Property identification Code (PIC) of this pro This MUST be the PIC of the property that the stock is being moved from Attached to accompanying NVD/Waybill No. No. of cattle in consignment Biosecurity and health information  1. Has the owner owned all the cattle in this 2. Does the property of origin have a compl 3. Have these cattle been tested for the pro	Property Identification Code (PIC) of this property This MUST be the PIC of the property that the stock is being moved from Attached to accompanying NVD/Waybill No. No. of cattle in consignment		Treatment for Product name and type (e.g., pour-on, drench)	and type drench)		Date of treatment within last 6 months	tment
a 2 . 0	from ing NVD/Waybill No.						
2 . 0	ing NVD/Waybill No.		Parasites			/	,
. 0	nent		Ticks			1	,
0			Pain relief			,	,
0			Other treatments			`	,
	Ith information		Current vaccinations for the cattle being moved june exploratory rotes	moved (see explanator	y note)		
31 - 32 1 113	Has the owner owned all the cattle in this consignment since birth?	Z	Clostridial (e.g. 5 in 1):		Y Date	1	,
- 199 T 199			Leptospira (e.g. 7 in 1):		Y Date	1	,
1100	Does the property of origin have a completed on-farm biosecurity plan?	O N O	Pestivirus:		Y Date	/	,
		1	JD (Silirum):		Y Date	`	,
diarrhoea virus (BVDV, pestivirus)?	Have these cattle been tested for the presence of bovine viral diarrhoea virus (BVDV, pestivirus)?		Botulism:		Y Date	`	~
If tested, were any	If tested, were any cattle found to be persistently infected?	_ z	Bovine ephemeral fever:		Y Date	/	,
			Tick fever:		Y Date	~	,
4. Have these cattle beer freedy?	Have these cattle been tested for the presence of BVDV fraeshipted antibody?	 z  >	Vibeia:		v Date	^	_
Total consider			Infectious bovine rhinotracheitis:		Y Date	1	1
concerned to			Mannheimia haemolytica:		Y Date	1	/
5. Has the source her	Has the source herd had a test for Johne's disease (JD)?	_ v	Other vaccinations (specify):		Date	^	,
If so, which test? Check Test	Check Test ☐ Sample Test ☐ HEC Test (dairy only) [						
Was the result negative?	rtive? Y N Pending Date	, ,	Declaration (see explanatory robes for further information)	formation)			
6. Has the property o	Has the property of origin had an occurrence of clinical JD in any species in the past five years?	N Unsure	(Full name)				
	JDDS of J-BAS of		(Address)	(Sown/Suburb)	(F)	(Starte)	(Postcode)
7. BEEF CATTLE: On the proper co-grazed with dairy cattle?	rty of origin, have cattle been	N Unsure	declare that I am the awner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of signs of disease and fit to travel.	ponsible for the husb ct. I also declare that ad and understood th calthy, free of signs o	sandry of the c t I have read a he explanatory of disease and	attle and the nd understo notes, and fit to travel.	t all the od all the hat I have
See explanatory nate	See explanatory note for advice on co-grazing with non-boulne species		Signature*		Date	`	J
8. Any other relevant	Any other relevant health information		*Only the person whose name appears above may sign this declaration, or make amendments which must be initiated	bove may sign this declarated	tion, or		
			Tel. No. ( )	Email			

Z	NATIONAL SHEEP HEALTH DECLARATION	D.	July 2019			
平丰丰	Property Identification Code (PIC) of this property This MUST be the PIC of the property that the stock is being moved from			<ol> <li>All consigned sheep are from a flock with a negative test for JD?*</li> <li>If Yes, which test?</li> </ol>	ck with a negative test for JD?*  Date of test	V
A	Attached to accompanying NVD/Waybill No.			10. Any other JD management practices carried out on the property?	es carried out on the property?	
S	SECTION A – Biosecurity Information	l	I	11. Any other relevant health information	tion	
H	All consigned sheep are from a Livestock Production Assurance (LPA) accredited property?*	<u>^</u>				
5	The number of different sources of sheep that have been introduced onto the consignment	consign	ment	reatment	mation of Consigned Sheep	
	property in the last 5 years is:  0 (closed flock)			Freduct External Parasite Treatment		Date of last treatment
S	SECTION B – Animal Health Information	1	Ī	Internal Parasite Treatment		
m	All consigned sheep are from a flock that is free of virulent footrot?*	<u>\</u>	Z	Other treatments		
4	All consigned sheep are from a flock that is free of benign footrot or scald?* #(M) please provide further information below	, 	Z	Vaccination (other than JD)		
ro,	All consigned sheep are from a flock that is free of lice?*	Ď	Z		active physical are a cold community of the indicate to the con-	
ė,	All consigned sheep are from a flock in an <b>ovine brucellosis</b> accreditation scheme?	<u></u>	Z	Declaration (see explanatory notes for further information)	er information)	
	If Yes, Flock Accreditation No. (except Qld) Expiry Date	7		(Full name)	-	-
7.	All consigned sheep are Johne's disease (JD) Approved Vaccinates?*	^ 	Z	(Address)	(Town/Suburb)	(State) (Postcode)
	If Yes, I have been continuously vaccinating all retained lambs in the consignment flock against JD for years. (Vendor-bred sheep only)			Tel. No. ( )  declare that, I am the owner and/or person responsible for the husbandry of the sheep in this	Email erson responsible for the husbandry	of the sheep in this
oó	All consigned sheep are from a SheepMAP flock?*  If yes, Status Year commenced Certificate Number	<u>^</u>		consignment and all the information on this Sheep Health Declaration is true and correct:  Signature  Date /	n this Sheep Health Declaration is tr Date	rue and correct;
\$	otes on back page for further informa			Producers are advised to retain appropriate records to support this declaration. Persons making false statements may be liable under fair trading and other relevant state legislation.	e records to support this declaration. Per and other relevant state legislation.	rsons making false

\*See explanatory notes on back page for further information

	entry form.	ENTRY FEE										
NTRY FORM	Participant risk acknowledgement & waiver available from the Parkes Show website or the Steward and must accompany this entry form.	PARTICULARS										
PARKES P. A. & H ASSOCIATION INCSHEEP & CATTLE ENTRY FORM	Show website or the Stewa	NLIS NO										
H ASSOCIATION INC	r available from the Parkes	PIC NO										
PARKES P. A. 8	s acknowledgement & waive	NO OF SECTION										
	Participant risl	CLASS										

#### PARKES P. A. & HASSOCIATION INC.

CLASS	No. OF SECTION	PARTICULARS	ENTRY FEE
Agricultural <b>Societi</b>	es Council of New Sou	th Wales Incorporated	

#### **Participants Waiver Risk Warning**

The Agricultural Societies Council of New South Wales advises that the participation, including passive participation, in events or activities at an agricultural show contains elements of risk, both obvious and inherent. The risks involved may result in property damage and/or personal injury including death.

- I, the signatory acknowledge, agree and understand that participation, including passive participation, in events and activities at this, or at any show contains an element of risk of injury and I agree that I undertake any such risk voluntarily, of my own free will and at my own risk.
- 2. I, the signatory, acknowledge, agree, and understand that the risk warning at the top of this form, constitutes a 'risk warning' for the purposes of Division 5 of the Civil Liability Act 2002 (NSW)
- 3. I, the signatory, acknowledge the risk referred to above and agree to waive, any and all right that I, or any other person claiming through me, may have against Parkes P. A. & H Association Inc. in relation to any loss or injury (including death) that is suffered by me, as a result of the undersigned's participation in any event held by the show.
- The signatory must continually indemnify the Parkes P. A. & H Association Inc on a full indemnity basis against any claim or proceeding that is made, threatened or commenced and any liability, loss (including consequential loss and loss of profits), damages or expenses (including legal costs on a full indemnity basis) that the Parkes P. A. & H Association Inc. incurs or suffers, as a direct or indirect result of the participants participation in any event held by the Parkes P. A. & H Association Inc.

- I ACKNOWLEDGE THAT I HAVE READ THE DOCUMENT WARNING ME OF THE RISKS OF MY PARTICIPATION IN THE ACTIVITY
- I HAVE MADE ANY FURTHER ENQUIRIES WHICH I FEEL ARE NECESSARY OR DESIRABLE AND FULLY UNDERSTAND THE RISKS INVOLVED IN THIS ACTIVITY
- I SIGN THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME

lame:
ignature: Date:
Nobile:
(Name)
ave observed the sighting and signing of this document by the articipants listed above.
ignature of Responsible Official/Witness:
late:

#### **Strong Wool Section**

- 9. Ram milk tooth
- 10. Ram 2 tooth
- 11. Ram 4 tooth
- 12. Ram 6 tooth or over Champion Ram open strong

Reserve Champion Ram open strong

- 13. Ewe milk tooth
- 14. Ewe 2 tooth
- 15. Ewe 4 tooth
- 16. Ewe 6 tooth or over Champion Ewe open strong

Reserve Champion Ewe open strong

Best Ram Class C Sponsor: **AgriWest** \$100 Best Ewe Class C Sponsor: **AgriWest** \$100

Most Successful Exhibitor Class C Sponsor: Forbes Livestock &

Agency \$50

#### Class C2 - Unhoused, Unrugged Sheep

To be bred by exhibitor and bearing his registered earmark

#### Fine or Medium Wool

- 17. Ram milk tooth
- 18. Ram 2 tooth
- 19. Ram 4 tooth
- 20. Ram 6 tooth or over

Champion Ram unhoused fine or medium

Reserve Champion Ram unhoused fine or medium

- 21. Ewe milk tooth
- 22. Ewe 2 tooth
- 23. Ewe 4 tooth
- 24. Ewe 6 tooth or over

Champion Ewe unhoused fine or medium

Reserve Champion Ewe unhoused fine or medium

#### **Strong Wool Section**

- 25. Ram milk tooth
- 26. Ram 2 tooth
- 27. Ram 4 tooth
- 28. Ram 6 tooth or over

Champion Ram unhoused strong

Reserve Champion Ram unhoused strong

- 29. Ewe milk tooth
- 30. Ewe 2 tooth
- 31. Ewe 4 tooth
- 32. Ewe 6 tooth or over

Champion Ewe unhoused strong

Reserve Champion Ewe unhoused strong

Best Ram Class C2 Sponsor: **AgriWest** \$100 Best Ewe Class C2 Sponsor: **AgriWest** \$100

Most successful exhibitor Class C2 Sponsor: Parkes P. A. & H.

**Association Inc \$30** 

#### Class C2A - Flock Ewes

Stud owners and ram breeders are not eligible (including those who breed rams for own use)

#### Unhoused & Unrugged Fine & Medium Wool

- 33. Ewe milk tooth
- 34. Ewe 2 tooth
- 35. Ewe 4 tooth
- 36. Ewe 6 tooth or over

## Champion Flock Ewe fine or medium Sponsor: AgriWest

Reserve Champion Flock Ewe fine or medium

#### **Strong Wool**

- 37. Ewe milk tooth
- 38. Ewe 2 tooth
- 39. Ewe 4 tooth
- 40. Ewe 6 tooth or over

Champion Flock Ewe strong Sponsor: AgriWest voucher

\$100

Reserve Champion Flock Ewe strong

Best Flock Ewe Class C2A Sponsor: AgriWest voucher \$300

Champion Merino Ewe Class C2A

**JJ Townsend Perpetual Memorial Trophy** 

Most Successful Exhibitor Class C2A

**Thomas Tom Perpetual Memorial Trophy** 

- 41. Pen of Two Ram Hoggets, fine, medium or strong, **Eric Green Perpetual Memorial Trophy**
- 42. Pen of Two Ewe Hoggets, fine, medium or strong Eric Green Perpetual Memorial Trophy
- 43. Best Ram Hogget 2 tooth & under **Doug Bicket Perpetual Memorial Trophy** Sponsor: **The Bicket Family**
- 44. Best Ewe Hogget 2 tooth & under Sponsor: Parkes Veterinary Hospital

Supreme Unhoused Merino Exhibit Ram or Ewe taken from sections 17 to 32. The winner is the Parkes entry for the Robert Armstrong Memorial Shield. **AgriWest** voucher \$300 **Jim Watson Perpetual Trophy** 

#### **Robert Armstrong Perpetual Memorial Trophy**

Unhoused Merino Ram or Ewe from the Parkes, Peak Hill, Trundle, Tullamore and Condobolin Shows

Grand Champion Merino Ram, Malcolm Swain Perpetual Memorial Trophy

Grand Champion Merino Ewe, **D H Davies Perpetual Memorial Trophy** 

**Supreme Merino Sheep of the** Show Sponsor: **AgriWest** voucher \$400

45. Best 3 Rams, 2 Ewes, Sheep from the entire Merino section are eligible, the team to be judged on trueness to type Sponsor: **Kiah Merino Stud** 

- 46. Team of 5 Merino Flock Ewes 2 & 4 tooth. Fine, medium or strong, bred by exhibitor and bearing his registered earmark. Open to exhibitors in the flock section only. Sponsor: **Darriwell Stud**
- 47. Merino Flock Ewe competition pen of 3 flock ewes 2 tooth and under, bred by the exhibitor and bearing his registered earmark, limited to 1 pen per exhibitor and requires a separate entry. Best ewe deemed by the judge eligible for Best Flock Ewe. Sponsor: **Overland Merino Stud**

## 2025 DOUG BICKET MEMORIAL FLOCK EWE COMPETITION

Chief Steward: Garry O'Brien 0427 650 544 Judges: Hayden Cox & Nigel Roberts

Sponsors: AgriWest, AWN Langlands Hanlon, Allflex, Coopers, Decra, Gundarimbah Merino & Poll Merinos, NSW Stud Breeders Association, Ostini Wool, Quality Wool, Rabobank, Virbac, Troy Aminal Healthcare, XYTOVET, ProAgni, Zoetis, Olsons, Stuart Mitchell

Champion Flock: **Doug Bicket Perpetual Memorial Trophy** 2025 winners Cooks Myalls Pastoral Company, Parkes

Reserve Champion Flock: **Gordon Wright Perpetual Memorial Trophy** 2025 winner Ray Unger, Peak Hill

Encouragement Award: 2025 Allambie Pastoral, Alectown

#### Conditions of Entry - Maiden ewes bred by exhibitor

The President & Committee would like to acknowledge and thank all the sponsors who support this competition. The competition provides a platform for progressive producers to showcase their flocks and aims to enable future gains through networking and point of contact opportunities with

industry experts. An open invitation is extended to anyone who would like to participate in the 2026 on property bus trip to be held in February. Enquire with the show Secretary.

#### **BRITISH & AUSTRALIAN SHEEP BREEDS PROGRAM**

Chief Steward: Jason Barker 0419 016 139

Stewards: G Magill, G Wyatt

Entry Fee \$1 all classes. Prizemoney: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5

Most Successful Exhibitor Sponsor: AgriWest voucher \$200

#### **Additional Conditions**

- a. All British and Australian breeds are to be penned by 8.30 am Tuesday.
- b. An exhibit will be eligible for one class only, unless otherwise stated.
- c. Sheep under 1½ years may have 2 teeth cut.
- d. Entries in classes C3, C4, C5, C6 from registered stud breeders only.
- e. All sheep must be bred by the exhibitor.

#### Class C3 - Poll Dorset

- 1. Ram under 18 months (shorn)
- 2. Ram under 18 months
- Ram Lamb, under 6 months
   Champion Poll Dorset Ram
   Reserve Champion Poll Dorset Ram
- 4. Ewe under 18 months (shorn)
- 5. Ewe under 18 months
- 6. Ewe under 6 months

Champion Poll Dorset Ewe

Reserve Champion Poll Dorset Ewe



Branch Manager
Brenden Fliedner 0427 635 212
brenden.fliedner@nutrien.com.au
Office Manager
Kellie Crowley 6862 2844
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Senior Farm Services
Matthew Burkitt 0427 981 513
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#### Class C4 - Border Leicester

- 7. Ram under 18 months (shorn)
- 8. Ram under 18 months
- 9. Ram Lamb, under 6 months

Champion Border Leicester Ram

Reserve Champion Border Leicester Ram

- 10. Ewe under 18 months (shorn)
- 11. Ewe under 18 months
- 12. Ewe under 6 months

Champion Border Leicester Ewe

Reserve Champion Border Leicester Ewe

#### Class C5 - White Suffolk

- 13. Ram 2 tooth or under (shorn)
- 14. Ram 2 tooth or under
- 15. Ram under 6 months

Champion White Suffolk Ram

Reserve Champion White Suffolk Ram

- 16. Ewe 2 tooth or under (shorn)
- 17. Ewe 2 tooth or under
- 18. Ewe under 6 months

Champion White Suffolk Ewe

Reserve Champion White Suffolk Ewe

#### Class C6 - Any Other Breed

- 19. Ram under 18 months (shorn)
- 20. Ram under 18 months
- 21. Ram under 6 months

Champion AOB Ram

Reserve Champion AOB Ram

- 22. Ewe under18 months (shorn)
- 23. Ewe under 18 months
- 24. Ewe under 6 months

Champion AOB Ewe

Reserve Champion AOB Ewe

#### Class C7 Interbreed

Champion Pair (consisting of 1 Ram and 1 Ewe drawn from general classes)

Reserve Champion Pair

Supreme Champion Ram \$50

Sponsor: AWN Langlands Hanlon

Supreme Champion Ewe

#### PRIME SHEEP PROGRAM

Chief Steward: Jason Barker Stewards: G Wyatt, G Magill.

Entry Fee: \$1 all classes

Prizemoney: 1st \$20, 2nd \$5 unless otherwise stated

Champion Pen of Old Lambs \$50

Sponsor: Kevin Miller, Whitty, Lennon & Co

Champion Individual Old Lamb \$50

Sponsor: Kevin Miller, Whitty, Lennon & Co

Champion Pen of 3 Sucker Lambs \$50 Sponsor: **Kevin Miller, Whitty, Lennon & Co**  Most Successful Exhibitor AgriWest voucher \$200

#### **Additional Conditions**

- a. All sheep exhibited in Prime Sheep Section must bear the owners registered earmark.
- b. Prime Sheep to be penned by 9am Tuesday
- c. Judging will commence at 11am.
- d. In sections 1 to 8 inclusive all lambs will be weighed.
- e. Sections 1 to 8 there must be 3 exhibitors in each section before a trophy will be awarded

#### **Class C10 Prime Sheep**

- 25. 3 Crossbreds 2 tooth
- 26. 3 Crossbred Lambs (suckers debarred), to be judged on commercial value
- 27. 3 Lambs heavy, minimum weight 45kgs liveweight, bred by the exhibitor, must bear the owners registered earmark.
- 28. 3 Crossbred Suckers heavy, 2024 drop must bear owners registration earmark, cross and age to be stated.
- 29. Pen of 3 Sucker Lambs A O B other than Dorset ideal liveweight 40kg
- 30. Pen of 3 Sucker Lambs \$10
- 31. Pen of 3 Crossbred Ewe Suckers
- 32. Pen of 3 Crossbred Wether Suckers





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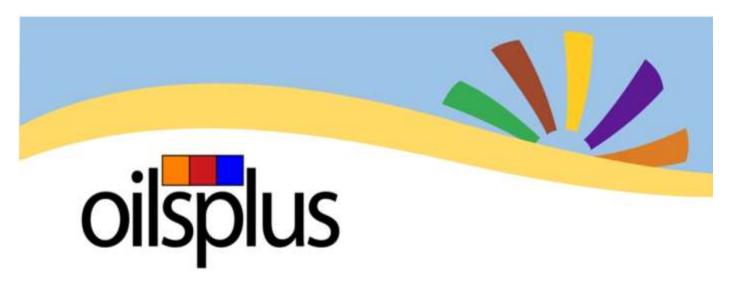












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#### **PAVILION EXHIBITS**

Chief Steward: Scott Bicket

#### **DISTRICT EXHIBIT (no display until new pavilion completed)**

Chief Steward: Ken Keith 0428 669 482 Deputy Chief Steward: Barry Woods

Stewards: I Woods, T Keith, G Wyatt, D Wyatt, M Wyatt, B Prior, S Keith, V Woods, S Ward, E Collins, J Mill, M Jolly, R Prior, P Guppy, P Field and volunteers from Parkes High

School

#### **CLASS E1 AGRICULTURAL PRODUCE**

Chief Steward: Richard Rice 0428 623 210

Entry Fee: \$1

Prizes 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5 unless otherwise stated

#### **Trophies:**

Champion Wheat of Show

#### **G M Unger Memorial Trophy**

Most Successful Exhibitor In Agricultural Produce Section

#### **G M Unger Memorial Trophy**

#### Additional Conditions:

- a. Exhibits must be in the Pavilion by 10am Monday.
- b. Any exhibit shall be eligible for one section only.
- c. Tickets must be attached to each exhibit.
- d. Variety's name to be labelled on the bag.
- e. All exhibits must be grown in the previous season.
- f. Judging will commence at 12pm Monday.
- g. No two exhibits, the produce of one crop, to be entered in any one section.
- h. An exhibit may be disqualified if in the opinion of the Judge it is wrongly named.
- i. If an exhibit is entered in the wrong section, the Judge shall transfer it to its correct section.
- j. A 1kg sample of any wheat exhibited can have a germination test made and if it does not comply with the Dept of Agriculture Standard Germination Test, shall be disqualified.
- k. Any sample of grain infected with any disease, shall be removed from the Showground.
- I. All wheat varieties are limited to those currently approved by NSW Dept of Agriculture for this locality.

#### **Award Table for Exhibits**

- Weight per Hectolitre allow 1 point for each 250g above 75 kg/hl Wheat, 62.5 kg/hl Barley, 51kg /hl Oats, 62kg/hl Canola
- Size and plumpness 25
- Appearance of grain brightness, plumpness, foreign matter, injury seed coat, germ, cracked grain—20
- Uniformity and trueness to type, absence of grains of other varieties — 25
- Freedom from foreign matter, pests and odours, bunt & mustiness, fungus disease, insect damage, black tip - 10

#### **CLASS E1 WHEAT**

- 1. Wheat, 5kg, any variety, from crops entered in the previous year's Crop Competition
- 2. Hard Bread Wheat 5kg
- 3. Soft Bread Wheat 5kg
- 4. Wheat 5kg any variety, from exhibitors who have not won a prize in the Produce Section previously

Champion Wheat of Show

#### OATS

- 5. Oats 5kg any variety
- Oats 5kg any variety, from exhibitors who have not won a prize in the Produce Section previously

Champion Oat of Show

#### **BARLEY**

- 7. Barley any variety, 5kg sample
- Barley any variety, 5kg from crops entered in the previous year's Crop Competition
- 9. Barley 5kg any variety, from exhibitors who have not won a prize in the Produce section previously

Champion Barley of Show

#### **CANOLA**

- 10. Canola any variety, 5kg sample
- 11. Canola any variety, 5kg from crops entered in the previous year's Crop Competition
- 12. Canola 5kg any variety, from exhibitors who have not won a prize in the Produce Section previously

Champion Canola of the Show

Grand Champion Grain of Show (Wheat, Oats, Barley, Canola)

#### **ALTERNATIVE CROPS**

- 13. Alternative Crop any variety from crops entered in the previous year's Crop Competition
- 14. Field Peas any type
- 15. Chick Peas any type
- 16. Lupins narrow
- 17. Lupins broad
- 18. Any other commercial field crop (linseed, safflower, cereal rye, triticale, sorghum)

Champion Alternate Crop of Show

#### **GREEN CROPS**

- 19. Green Wheaten Crop, 1 sheath not less than 8" in diameter
- 20. Green Oaten Crop, 1 sheath not less than 8" in diameter
- 21. Green Barley Crop, 1 sheath not less than 8" in diameter
- 22. Green Canola Crop, 1 sheath not less than 8" in diameter
- 23. Green Legume based pasture, 1 sheath not less than 8" in diameter
- 24. Green Grass based pasture, 1 sheath not less than 8" in diameter

Champion Sheath of Show Most Successful Exhibitor

#### **FLEECE WOOL**

Chief Steward: Scott Bicket 0417 415 137

Stewards: Gary & Christine Somers, Steve Chester

Entry Fee: \$1

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5 unless otherwise stated

#### **Trophies & Awards**

Champion Merino Ram Fleece Sections 1, 3, 5
 Gordon Wright Perpetual Memorial Trophy and \$30
 Sponsor: Wright Family

Champion Merino Ewe or Wether Fleece Sections 2, 4, 6

Sponsor: Ostini Wool

Champion Merino Ewe or Wether Fleece Section 7

Sponsor: Mr W Westcott \$20

Champion Merino Ewe or Wether Fleece Section 8
 Sponsor: Trelawney Pastoral Company \$20

3 Merino Ewe or Wether Fleeces Section 9

**Parkes Wool Promotion Committee Perpetual Shield** 

• Grand Champion Merino Fleece

Sponsor: Trelawney Pastoral Company \$80

Most Successful Exhibitor in Fleece Wool Section Sponsor:
 Mr Alan Somers \$40

#### **Conditions of Entry**

a. Exhibits to be entered by 10am Monday of the Show

b. All fleeces must be whole skirted fleeces

c. Only current season's fleeces are eligible

d. Wool growth over 12 months' must be stated by exhibitor

e. Fleeces to be exhibited to 8pm Wednesday.

f. Section 9 entries are not eligible for Champion.

#### **Judging Table**

Trueness to type	10	Length	10
Soundness	10	Softness	8
Colour	6	Character	10
Density	6	Evenness	10
Top, Noil & Product	30	Total	100

#### CLASS C10

1. Merino Ram Fleece Fine

2. Merino Ewe or Wether Fleece Fine

3. Merino Ram Fleece Medium

4. Merino Ewe or Wether Fleece Medium

5. Merino Ram Fleece Strong

6. Merino Ewe or Wether Fleece Strong

Merino Ewe or Wether Fleece Fine or Medium.
 Stud breeders excluded

Merino Ewe or Wether Fleece Strong.
 Stud breeders excluded



 3 unhoused Merino Ewe or Wether fleeces skirted and judged on highest commercial value.
 1st \$14, 2nd \$6

#### **DAIRY & EGGS**

Chief Steward: Chloe Stone

Entry Fee: \$1

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5 unless otherwise stated

#### **Awards**

Champion Open egg exhibit \$20
 Sponsor: Totally Workwear

Champion Junior egg exhibit \$20Sponsor: Totally Workwear

• Champion Honey

Champion Dairy

#### **Conditions of Entry**

Exhibits to be in pavilion by 10am Monday

#### **CLASS E4 DAIRY PRODUCE**

1. Fresh butter, hand made by exhibitor 250gm

2. Fresh cream, one jar 500ml

3. Cheese (any variety 200g)

4. Bantam eggs

5. Turkey eggs

6. Duck eggs, 6, no double yolks

7. Hen eggs white, 6, no double yolks

8. Hen eggs cream, 6, no double yolk

9. Hen eggs brown, no double yolks

#### CLASS E4 JUNIOR - 17yrs & under

Entry fee: Free

Prize money: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3 unless otherwise stated

10. Hen eggs white or cream, 6, no double yolks

11. Hen eggs brown, 6, no double yolks

12. Hen eggs other colour, 6

13. Bantam eggs, 6

14. 3 largest eggs

#### **CLASS E5 HONEY**

15. Honey light (2 jars of 400g)

16. Honey dark (2 jars of 400g)

17. Honey in jars (2 jars of 400g candied)

18. Beeswax 2kg

Champion Honey

#### **HOME MADE PRESERVES**

#### **CLASS F1**

Stewards: Helen MacGregor, Tanya MacGregor

Entry Fee: \$1

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5 unless otherwise stated

#### **Ribbons and Awards**

• Champion Exhibit, Ribbon

Most Successful Exhibitor in the Junior Section, Ribbon

#### **Conditions of Entry**

- All exhibits must be delivered to the Show office by close of business Friday before the Show, or the main pavilion at the showground by 10.30am Monday
- b. All exhibitors must retire from the pavilion immediately after lodging their entries
- c. Entry tickets must be attached to exhibits
- d. Exhibits can be collected after 8pm on Wednesday, uncollected exhibits can be collected from the Show office after the Show
- e. Exhibitors must have made their exhibits since the last Parkes Show
- f. Enter exhibits in clean glass jars with screw top lids (no ribbons or fabric)
- g. Glass jars to be 250mg & not more than 500mg with no advertising or your name in evidence (at all)
- h. Labelling of jar contents must be neat, uniform and small
- i. Jar presentation is taken into account by our judges

Jam making—useful hint. Warm the sugar a little before adding to fruit. This prevents lowering of the temperature and consequent overcooking the jam.

When sugar is dissolved, but not before, boil briskly and stir gently until jam is ready to set. Overboiling leads to darkening of colour and spoiling of natural fruit flavour

#### **OPEN**

- 1. Preserved Fruit, any variety, 1 jar
- 2. Preserved Vegetable, any variety, 1 jar
- 3. Quince Jelly, 1 jar
- 4. Apple Jelly, 1 jar
- 5. AOV Jelly, 1 jar
- 6. Orange Marmalade, 1 jar
- 7. Three Fruit Marmalade, 1 jar, fruit to be named
- 8. AOV Marmalade, one jar
- 9. Citrus Jam, any Variety
- 10. Fig Jam
- 11. Melon & Lemon Jam, 1 jar
- 12. Melon & Pineapple, 1 jar
- 13. Plum Jam Dark, 1 jar
- 14. Tomato Jam
- 15. Tomato Jam With any other fruit, 1 jar
- 16. Peach Jam, 1 jar
- 17. Jam, 1 jar to be made in microwave
- 18. Strawberry Jam, 1 jar
- 19. Berry Jam, any variety 1 jar
- 20. Apricot Jam
- 21. Jam, any variety, 1 jar
- 22. A Collection of homemade jam, 3 varieties
- 23. Lemon Butter, 1 jar
- 24. AOV Butter, 1 jar
- 25. Mustard Pickles, 1 jar
- 26. Clear Pickles, 1 jar
- 27. Pickles any variety, 1 jar
- 28. Collection Chutneys, 2 varieties
- 29. Chutney, 1 jar
- 30. AOV Relish
- 31. Ripe Tomato Relish, 1 jar
- 32. Tomato Sauce, 1 bottle
- 33. Plum Sauce, 1 bottle

- 34. Sauce, AOV
- 35. Mayonnaise, 1 jar boiled.
- 36. Collection, 1 bottle sauce, 1 jar chutney, 1 jar pickles, 1 jar relish

Junior Section - 17 Years & Under

Entry Fee: Free

- 37. AOV Jam, 1 jar
- 38. Pickles, any 1 jar
- 39. Relish, any variety, 1 jar
- 40. Sauce, any variety, 1 bottle

#### **FRUIT & VEGETABLES**

Chief Steward: Peter Charlton 0407 723 909

Stewards: Dorothy Charlton, Paul Hocking, Michael Hocking,

Casey Miles Entry Fee: \$1 School Entries free

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5 unless otherwise stated

#### **Trophies and Awards**

- Champion Fruit Exhibit \$20
   Sponsor: Paul Hocking
- Most Successful School Exhibit Fruit & Vegetables:
   Special Award \$50 voucher donated by Bunnings
- Most Successful Exhibitor Fruit Section \$25=
   Sponsor: Dirty Gloves Nursery

#### **Additional Conditions**

- a. All exhibits delivered to the showground by 10am Monday
- Entry tickets must be attached to exhibits, name or school on the back if applicable (tickets can be obtained from the Show office prior to the Show)

Useful Tips for entrants:

Read the schedule carefully and prepare your exhibit according to the schedule. An important tip is the time of picking, do not allow them to over mature in aiming to go for size.

Density and richness of colour are the number one judging points, with size next, separating otherwise equal exhibits Most vegetables are best picked on the day of judging to ensure that crisp, extra fresh look and touch.

Collection of the one fruit or vegetable should be even in size and shape, choose your selection as close to the one size as possible-a small sample of the same size will score better than a lot of uneven produce.

Heads, such as cabbage and lettuce, must be dense and firmhearted and cauliflowers should be white and with no spread in the florets.

Root vegetables must be crisp and bright with no wood in the centre.

Peas & beans must be very young and crisp, they should be a bright green and have a denseness of colour.

Rhubarb should also be crisp with no sponginess or porosity in the stalks.

Citrus Fruit— do not be surprised by seeing a smaller exhibit win— the main judging points are after the fruit is cut— the juiciness and skin depth.

Externally the fruit (citrus) should be smooth skinned and blemish free and again your sample should be even sized, perfectly round and bright coloured.

#### **CLASS E2 FRUIT**

- 1. Oranges (4) Naval
- 2. Oranges (4) Valencia
- 3. Oranges (4) any other variety
- 4. Lemons (4) Eureka
- 5. Lemons (4) Lisbon
- 6. Lemons (4) Meyer
- 7. Grapefruit (2) Marsh
- 8. Grapefruit (2) Wheeny
- 9. Grapefruit (2) pink or red
- 10. Lemonades (4)
- 11. Limes (4)
- 12. Mandarins (4) loose skins
- 13. Mandarins (4) tight skins
- 14. AOV Fruit not previously mentioned (4)
- 15. Almond Nuts (250g) hard shell
- 16. Almond Nuts (250g) soft shell
- 17. Walnuts (250g)
- 18. Basket or Bowl of Citrus Fruit, at least 3 varieties 1<sup>st</sup> \$15 2<sup>nd</sup> \$5

#### **CLASS E3 VEGETABLES**

#### **Trophies & Awards**

- Champion Silverbeet or Spinach (bunch 8 leaves) \$25
   Sponsor: Charlton Family
- Champion Rhubarb (1 bunch) \$25

Sponsor: Charlton Family

Champion Vegetable of Show \$30 voucher

Sponsor: Dirty Gloves Nursery

Most Successful Exhibitor Vegetable Section \$25

Sponsor: Dirty Gloves Nursery

- 19. Collection Of Fresh Vegetables (vine crop excluded) grown by the exhibitor 1<sup>st</sup> \$15, 2<sup>nd</sup> \$5
- 20. Pumpkin Queensland Blue
- 21. Pumpkin Jarrahdale
- 22. Pumpkin Butternut
- 23. Pumpkin Jap or Kent
- 24. Pumpkin AOV
- 25. Gramma or Rio



- 26. Vegetable Marrow White
- 27. Vegetable Marrow Green
- 28. Squash
- 29. Preserving Melon
- 30. Onion Red (3)
- 31. Onion White (3)
- 32. Shallots, (6)
- 33. Spring Onions, (3)
- 34. Leek (3)
- 35. Kale (1 bunch 8 leaves)
- 36. Broccoli
- 37. Cauliflower, 1 head
- 38. Cabbage Large Variety, 1 head
- 39. Cabbage Sugarloaf, 1 head
- 40. Cabbage Red, 1 head
- 41. Brussel Sprouts, 1/2 kg
- 42. Rhubarb, 1 bunch, 8 leaves
- 43. Silverbeet or Spinach, 1 bunch 8 leaves
- 44. Chard 1 bunch (8 leaves)
- 45. Celery, 1 bunch
- 46. Lettuce 1 head, roots attached
- 47. Kohl Rabi, 3
- 48. White Turnips, 3
- 49. Turnips Purple Top 3
- 50. Swede Turnips, 3
- 51. Carrots, 3
- 52. Radishes, 6
- 53. Beet, 3
- 54. Parsnips, 3
- 55. Potatoes, 3 kg
- 56. Asian Greens, any variety
- 57. Parsley 1 bunch (curled)
- 58. Parsley 1 bunch (continental)
- 59. Mint 1 bunch
- 60. Fresh herbs, at least three varieties
- 61. Green peas (250gms)
- 62. Snow peas (125g)
- 63. AOV Vegetable not previously mentioned

#### **HORTICULTURE**

Chief Steward: Kay Newbigging Deputy Chief Steward: Joy Plumridge

Steward: Jan Ranger

Entry Fee: \$1

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5 unless otherwise stated

#### Trophies & Awards:

- Champion Camellia from Sections 5-7 \$20
   Sponsor: Parkes Garden Club
- Champion Daffodil from Sections 11-16 \$20
   Sponsor: Parkes Garden Club
- Champion Orchid, from Sections 48-50 \$20
   Sponsor: Parkes Garden Club
- Champion Pot Plant from Sections 42-47 & 51-52 \$20
   Pixie Tom Memorial
- Collection of Flowering Shrubs Section 41 \$20
   Sponsor: Parkes Garden Club

 Best exhibit in the Cut Flower Sections 1-4, 09-10, 17-37 \$20

Sponsor: Parkes Garden Club

• Most Successful Exhibitor Cut Flower Section

#### **C P Emerton Memorial Trophy**

 Champion Exhibit in Collection of Australian Native Flora Section 38 \$20

Sponsor: Dirty Gloves Nursery

#### **Conditions of Entry**

- a. Entries will not be accepted in the cut flower section after 10.30am Monday.
- b. Exhibitors are to be at the Pavilion with their exhibits in position by 10:30am Monday.
- c. All exhibits must be grown by the exhibitor.
- d. Exhibitors are requested to place their exhibits where indicated by the Stewards and then retire.
- e. No decorative aids are allowed in cut flower exhibits.
- f. All cut flowers are to be exhibited in clear glass bottles/containers.
- g. Camellia classes can contain leaves & can be in flat container.
- h. Entries are to be collected after 7pm Wednesday.
- i. No responsibility will be accepted for exhibits or ribbons in any Horticultural Section, not collected between 7pm and 8:30pm on Wednesday.
- j. Pointscore: Champion 3, 1<sup>st</sup> 3, 2<sup>nd</sup> 2, in the event of a tie a countback will be conducted.

#### **CUT FLOWERS & FLOWERING SHRUBS**

- 1. Anemones
- 2. Arum lily
- 3. Bloom spike or cut not already mentioned
- 4. Calendulas no less than 6 cuts
- 5. Camellia 1 bloom any variety
- 6. Camellias 3 blooms distinct
- 7. Camellias 3 blooms not necessarily distinct
- 8. Camellias collection of mixed colours, same variety
- 9. Carnation 1 cut 1st prize \$10 Sponsor Joy Plumridge
- Container of flowers 1 variety not already mentioned
   \$10 Sponsor Barbara Magill
- 11. Daffodil any other variety 1 cut
- 12. Daffodil any other variety 1 cut miniature
- 13. Daffodil 1 cup, a cup is shorter than a petal
- 14. Daffodil 1 trumpet, a trumpet is as long or longer than a petal
- 15. Daffodils 3 cups
- 16. Daffodils 3 trumpets
- 17. Daisies at least 3 varieties **\$10** Sponsor **Dirty Gloves Nursery**
- 18. Dutch Iris 1 cut
- 19. Iris any other variety 1 cut
- 20. Geranium single 1 cut



- 21. Geranium double 1 cut
- 22. Hellebores no more than 6 cuts
- 23. Hyacinth
- 24. Iceland poppies at least 3 colours no more than 8 blooms
- 25. Jonquil single 1 cut
- 26. Jonquil double 1 cut
- 27. Lavender bunch
- 28. Orchid 1 spike
- 29. Pansies in flat container at least 4 colours
- 30. Ranunculus 3 cuts
- 31. Stock double 1 cut
- 32. Stock single 1 cut
- 33. Succulent 1 only \$10 Sponsor Dirty Gloves Nursery
- 34. Succulents flowering collection of \$10 Sponsor Dirty Gloves Nursery
- 35. Tulip 1 cut \$10 Sponsor Dirty Gloves Nursery
- 36. Violas in flat container at least 3 colours
- 37. Violets
- 38. Collection of Australian Native Flora, can be exhibited in a bucket
- Collection of cut flowers 1 of each variety no less than 6 cuts no shrubs
- 40. Collection of different spring bulbs minimum 3 cuts
- 41. Collection of flowering shrubs no less than 6 cuts

#### **POT PLANTS - GROWING IN A POT**

- 42. Bonsai
- 43. Cyclamen
- 44. Display In Bloom (more than 1 plant in pot)
- 45. Fern (any variety)
- 46. One Flowering Plant (in bloom)
- 47. One Foliage Plant
- 48. Orchid any other variety
- 49. Orchid Cymbidium (miniature or intermediate)
- 50. Orchid Cymbidium (Standard)
- 51. Succulents collection of different varieties **\$10** Sponsor **Dirty Gloves Nursery**
- 52. Succulent, 1 only \$10 Sponsor Dirty Gloves Nursery

#### **FLORAL ART**

Chief Steward: Jan Ranger 6862 2175

Stewards: Kay & Joy

#### **Trophies & Awards**

- Best Exhibit Sections 55-56 Sponsor: \$10 Sponsor:Floral Art Club
- Best Exhibit Sections 57-58 Sponsor: \$10 Colin Woods Nancy Woods Memorial
- Best Exhibit Sections 59—60 \$10 Sponsor: Parkes Garden Club (\$10)



















































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#### **Conditions of Entry**

- a. Entries close 5pm Friday before the Show. All exhibits must be in position by 10:30am Monday.
- b. Embellishments allowed in all sections unless otherwise stated.
- c. All exhibits must include some fresh material.
- Rules for the judging of the Floral Art Sections will be consistent with the NSW Floral Art Association Rule Book.

Entry: Free 15 years and under

Prizemoney: 1st \$8, 2nd \$5 unless otherwise stated

## JUNIOR SECTION 6 Years and under

55. Decorated Saucer

56. Animal—Fruit & Vege

#### 9 years and under

57. Decorated Coffee mug

58. Anything but flowers

#### 12 Years and under

59. Something simple

60. Recycled (max width allowed 20cm)

#### **COOKING**

Chief Steward: Bev Hawken

Deputy Chief Steward: Mikaela Weber

Stewards: Cynara Jones, Winifred Campisi, Paula

Sutherland, Rachael Rice, Narrell Pizzaro

Entry Fee: 50c

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5 unless otherwise stated

#### **Trophies & Awards**

- Champion Sponge of Show (Sections 1 to 3)
   Amy Davies Perpetual Memorial Trophy
- Champion Exhibit of Show (Sections 4-29)
   Nash Family Perpetual Memorial Trophy
   Sponge cakes are not eligible for this award.
- State Rich Fruit Cake (Section 7) 1<sup>st</sup> \$50, 2<sup>nd</sup> \$10
   Sponsor: Mr & Mrs Edgar Orr
- Champion Anzac Biscuits (Section 22) 1st \$25, 2nd \$15
   Sponsor: RSL (Parkes Sub Branch), Anzac Trophy
- Most Successful Exhibitor Ribbon



Supported by **RioTinto** 



#### **Conditions of Entry**

- All exhibits must be lodged at the main pavilion between
   8.15am and 10.30am Monday for judging.
- b. No responsibility will be accepted for exhibits not collected between 7.30pm and 8.30pm on Wednesday as exhibits will be disposed of. Prize tickets may be collected from the Show office.
- c. Entry tickets must be attached to exhibits, with exhibitors name written on the back of the entry ticket.
- d. Entries to be accompanied by a clear oven bag.
- e. No exhibitor awarded more than 1 prize in any 1 section.
- f. All cooking must be cold, on white disposable plate, not plastic, with no doilies or dusting.
- g. Fruit cakes & bar cakes must be presented on strong base to suit cake (not plastic).
- h. Cakes must only be iced on the top, not decorated unless specified.
- i. Packet cakes are not eligible for Champion Cake.
- j. Pointscore: Champion 3, First 3, Second 2, Third 1. In the event of a tie, a countback will be conducted, Champion 1<sup>st</sup> place, 2<sup>nd</sup> place in that order. If the score is still deadlocked, a ballot will be conducted.

#### **OPEN - UNICED CAKES**

- 1. Corn Flour Sponge Sandwich, jam filling
- 2. Chocolate Sponge mock cream filled, no dusting
- 3. Ginger Fluff Sandwich, mock cream filled, no dusting
- 4. Sultana Cake, 250g mixture
- 5. Fruit Cake Boiled, 250g mixture 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10 Sponsor: **Dale Matthews**
- Fruit Cake Light, 250g mixture. Blanched almond edge only decoration
- 7. State Rich Fruit Cake It must be made from this compulsory recipe 1<sup>st</sup> \$50, 2<sup>nd</sup> \$10 Sponsor: **Edgar & Barbara Orr**
- 8. Banana Bread

# The Australian Dried Fruits Association State Rich Fruit Cake Competition Recipe

250g (8oz) sultanas

250g (8oz) chopped raisins

250g (8oz) currants

125g (4oz) chopped mixed peel

90g (3oz) chopped red glace cherries

90g (3oz) chopped blanched almonds

1/3 cup sherry or brandy

250g (8oz) plain flour

60g (2oz) self raising flour

¼ teaspoon grated nutmeg

½ teaspoon ground ginger

½ teaspoon ground cloves

250g (8oz) butter

250g (8oz) soft brown sugar

½ teaspoon lemon essence or finely grated lemon rind

1/2 teaspoon almond essence

½ teaspoon vanilla essence

4 large eggs

<u>Method:</u> Mix together all the fruits and nuts and sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flour and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. Place the mixture into a prepared tin no larger than 20cm (8") and bake in a slow oven approximately 3  $^{1/2}-4$  hours. Allow the cake to cool in the tin.

**Note:** To ensure uniformity and depending upon the size, it is suggested the raisins be snipped into 2-3 pieces, cherries into 4-6 pieces and almonds crosswise into 3-4 pieces.

**Judge Note:** the height of the cake should not exceed 5.7cm (57mm).

Winner at Parkes is eligible to enter the zone judging at Forbes in February, 2026

- 9. Plum Pudding, Steamed and cold
- 10. Date & Walnut Loaf, not roll
- 11. Cinnamon Tea Cake

#### **OPEN—ICED CAKES**

- 12. Carrot Cake, lemon icing, loaf tin
- 13. Chocolate Cake iced
- 14. Orange Cake iced loaf tin 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5 Sponsor: **Bill Skinner**
- 15. Banana Cake, lemon icing, ring tin excluded
- Marble Cake, plain, chocolate & pink swirl, pink iced on top only, no frosting 1st \$20, 2nd \$10 Sponsor: Vera Davis Memorial
- 17. Iced Lamingtons—plate of 4, 5cm x 5cm
- 18. Chocolate Cake Iced 1st \$20, 2nd \$10 Sponsor: **Vera Davis Memorial**

#### **OPEN-MISCELLANEOUS**

- 19. Fancy Slices baked (3 varieties x 2 pieces) 3cm x 5cm
- 20. Fancy Slices non baked (3 varieties x 2 pieces) 3cm x 5cm
- 21. Plain Scones (4) Sponsor: Parkes CWA
- 22. Raspberry Coconut Slice (6), 5cm square
- 23. Zucchini Slice Savoury (4) 5cm square
- 24. Anzac Biscuits (4) 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15 Sponsor: **RSL (Parkes Sub Branch)**
- 25. Pavlova, unfilled/undecorated, with soft marshmallow like centre
- 26. One loaf sourdough bread

#### **OPEN—GLUTEN FREE**

- 27. Chocolate Brownie (4) 3cm x 5cm 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5 Sponsor: **Buckwheat Enterprises/Bio Oz**
- 28. Plain Butter Cake, iced on top 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5 Sponsor: **Buckwheat Enterprises/Bio Oz**
- 29. Bread, any variety baked in bread tin 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5 Sponsor: **Buckwheat Enterprises/Bio Oz**

#### **NOVICE SECTION**

A Novice is an exhibitor who has not won 1<sup>st</sup> prize in any open or novice cooking at the Parkes Show

- 30. Chocolate Butter Cake, 20cm round tin, iced on top
- 31. Orange Cake Iced, loaf tin 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5 Sponsor: **Mr W Skinner**
- 32. Choc Chip Biscuits (4)

#### 33. Muffin, any variety (4)

#### Some handy hints for Cooking—Read the Schedule

The main judging points observed are: the overall appearance, the cut cake, the smell and the taste.

- Overall appearance: Above all the exhibit must look delicious – after all a vital aspect is edibility. To be a "top" exhibit it should look perfect.
- The size of the mix must match the tin size, e.g. a minimum of two inches thick (5cm) for butter cakes.
- Wire rack marks on a cake do not enhance its appearance.
- Ensure the cake cooks flat on top by concaving the centre before cooking. The cake may taste delicious but could fail on appearance.
- Greasing / lining / flouring of the tin is crucial to the look of the cake which must be exhibited as it comes out of the tin, untrimmed.
- If iced (and do not ice unless it is specified in schedule) then make it a neat even thickness, with no drips down the sides).
- Small cakes, biscuits and slices should be dainty a common fault is making them too large especially lamingtons and slices. All biscuits should snap when broken.
- <u>The Cut Cake</u> Judging includes how it cuts. Points to consider: Texture this should be fine, even and consistent throughout with no air bubbles.
- Cakes with fruit & nuts won't cut easily if the pieces are too large cut your dates, nuts etc small and evenly.
- Fruit cakes won't look even throughout if the fruit sinks to the bottom during their long cooking time. Fruit must be totally dry when added to the mixture even if it has been soaked. Dry and coat with flour (use fruit from the recipe, not any extra).
- Colour intensity must be matched in marble and rainbow cakes. If the chocolate is dark the pink should be dark – if you use a pale delicate pink, then the chocolate should also be light.
- <u>Smell & Taste</u> Taste is the main decider in the judges books.
- An extra point for sponges is the sponginess, another sponge point – sandwich thinly with jam or mock cream where stated.

#### JUNIOR COOKING

Chief Steward: Mikaela Weber Entry Fee: Free 17 yeary & under

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3 unless otherwise stated

#### **Trophies & Ribbons**

- Most Successful Exhibitor in the Junior Section
   Sponsor: In Memory of Marjorie Hockey Trophy
- Prizemoney of \$250, Sponsor: Edgar & Barbara Orr
- Champion Ribbon awarded to the Champion Exhibit in Junior Cooking. Section 34-46
- Champion Ribbon awarded to the Champion Exhibit in the Primary School Cooking. Section 49-52

Champion Exhibit in Infants School Section \$20
 Sponsor: Vera Davis Memorial

#### JUNIOR COOKING

34. Cinnamon Tea Cake

Sponsor: Edgar & Barbara Orr
35. Chocolate Butter Cake (Iced)

Sponsor: Edgar & Barbara Orr

36. Marble Cake, plain, chocolate & pink swirl, pink iced on

top only, no frosting.

Sponsor: Edgar & Barbara Orr
37. Packet Cake plain butter iced
Sponsor: Edgar & Barbara Orr

38. Chocolate Slice, iced, (4), must use this recipe below

Sponsor: Edgar & Barbara Orr

# Chocolate Slice . (must use this recipe for section 34)

1 cup self raising Flour1/4 cup sugar1 tbsp cocoa125g butter

<u>Method</u>: Mix dry ingredients in a large bowl. Add melted butter and mix well. Press mixture into a greased small oblong tray. Bake for 30 minutes at 150 degrees Celsius. Place on cake rack. While still warm, ice with chocolate icing and sprinkle with coconut. Cut into 5cm square pieces before cold. Icing 1 1/2 cups icing sugar, 1/4 cup cocoa powder, 20gms butter, 2 tabs boiling water. Sift icing sugar & cocoa, add butter & boiling water, stir until smooth. Spread warm slice with icing and sprinkle with coconut.

39. Orange Cake Iced, loaf tin 1<sup>st</sup> \$15 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3

Sponsor: Bill Skinner

40. Iced Patty Cakes (4) not decorated Sponsor: Edgar & Barbara Orr

41. Jam drops (4)

Sponsor: **Edgar & Barbara Orr** 42. Scones (4) 1st \$10, 2nd \$5

Sponsor: **Parkes CWA**43. Muffins any variety (4)

Sponsor: Edgar & Barbara Orr

44. Rock Cakes (4)

Sponsor: Evolution Mining

45. Pikelets (4)

46. Anzac Biscuits (4) 1<sup>st</sup> \$10 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3 Sponsor: **RSL (Parkes Sub Branch)** 

### SPECIAL EDUCATION STUDENTS—Entries close 12pm

HIGH SCHOOL STUDENTS

47. Chocolate Chip Cookies (4) can be packet mix 1st \$10, 2nd \$5, 3rd \$3 Sponsor: Edgar & Barbara Orr PRIMARY SCHOOL STUDENTS

48. Honey Joys (4)

#### **PRIMARY SCHOOL STUDENTS - YEAR 3 TO YEAR 6**

- 49. Anzac Biscuits (4) 1<sup>st</sup> \$10 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3 Sponsor: **RSL** (Parkes Sub Branch)
- 50. Chocolate Chip Biscuits (4)
- 51. Patty Cakes (4) iced & decorated in paper cases
- 52. Chocolate Cake, iced 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$3 Sponsor: **May Woods**

#### **INFANTS SCHOOL CHILDREN - K TO YEAR 2**

- 53. Betty Crocker Rainbow packet biscuit mix (4)
- 54. Chocolate Crackles (plate of 4) in paper cases
- 55. Packet Cake Mix Chocolate Muffin (4) in paper cases 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3 Sponsor: **Edgar & Barbara Orr**
- 56. Lolly necklace threaded on fishing line and presented on A4 paper
- 57. Patty cakes iced decorated in paper cases x 4
- 58. Choc Chip biscuits 1st \$10, 2nd \$6, 3rd \$4 Sponsor: **Vera Davis Memorial**

#### **5 YEARS AND UNDER**

- 59. Arrowroot biscuits decorated (2) edible 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5 all other entries \$1
- 60. Cupcake Decorated (4)

#### **CAKE DECORATING**

Chief Steward: Paula Sutherland

Stewards: Cynara Jones, Winifred Campisi

Entry Fee: 50c

Prizemoney: 1st \$8, 2nd \$5 unless otherwise stated

# Trophies & Awards Champion Ribbon

- Champion Ribbon awarded for best Cake Decorating exhibit
- Australian Bakels (Pty Ltd) Trophy Sections 1 & 2
- Parkes/Forbes Branch Cake Decorators Guild 1<sup>st</sup> \$20 Section 3
- Mrs H Jelbart Memorial Trophy 1<sup>st</sup> \$20 Section 4



Always where you are

Matthews Williams

- Mrs K Swansbra 1<sup>st</sup> \$20 Section 5
- Mrs J MacGregor 1<sup>st</sup> \$10 Section 6

#### **Conditions of Entry**

- a. All exhibits must be lodged at the main pavilion between 8:00am and 10:30am Monday for judging.
- No responsibility will be accepted for exhibits not collected between 7:30pm and 8:30pm on Wednesday.
- c. Entry tickets must be attached to exhibits, with exhibitor's name written on the back of the entry ticket
- No exhibitor will be awarded more than 1 prize in any 1 section.
- e. All bases and presentation boards must be fitted with cleats.
- f. Ensure presentation boards do not exceed 45cm in depth.
- g. Hand work only, no cake will be cut.
- h. Dummy cakes are permitted.
- i. Tulle, ribbon, wire braid, & manufactured stamens may be used.
- Edible food products e.g. polenta, gelatine, coconut, cachous, and piping gel may be used where appropriate.
- k. A minimum amount of detachable gold & silver edible paint may be used.
- I. Disco glitters shimmers and petal dust are acceptable.
- m. Wire must not be inserted directly into any cake, a flower pick or substitute is acceptable.
- Manufactured pillars, wooden skewers, acrylic rods, or other means to support the elevation of cakes may be used.
- No manufactured ornaments allowed in any class (exemption is Dolly Varden where a manufactured doll may be used).
- p. Pointscore: Champion 3, First 3, Second 2. In the event of a tie, a countback will be conducted, Champion 1st place, 2nd place in that order. If the score is still deadlocked, a ballot will be conducted.

#### OPEN

- Iced and decorated novelty child's birthday cake, any icing
- 2. Iced & decorated special occasion cake, any icing
- 3. Piece of sugarcoat suitable as a cake decoration

#### **NOVICE**

- 4. Childs Birthday Cake, any shape, any icing, board size must not exceed 30cm x 30cm
- 5. Creative Cup Cakes, 4 decorated, suitable for special occasion

#### JUNIOR SECTION

Entry: Free 17 years and under

6. Novelty Special Occasion Cake, any icing.

#### **NEEDLEWORK**

Chief Steward: Dianne Brooke 0429 324 489

Entry Fee: \$1

Prize Money: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5 unless otherwise stated

#### **Conditions of Entry**

- a. Exhibits are to be in a clean condition.
- b. Exhibitors are to write their name on the back of the entry ticket and attach it to the back of their entry.
- c. Please protect your frames with adequate packing as no responsibility will be taken.
- d. Exhibits may be left at the Secretary office at the showground up until the Friday before the Show or brought to the pavilion at the showground on Monday between 8:30am and 9:30am.
- e. No late entries will be accepted after 9:30am on Monday
- f. Exhibits in Class M must be new and not worn and not previously exhibited at a Parkes Show.
- g. Exhibits must be a bonafide work of the exhibitor.
- h. Exhibitors forwarding lists should ensure both exhibit and entry numbers correspond.
- i. Exhibitors must produce their duplicate ticket when collecting exhibits after 8pm on Wednesday night.
- j. If an exhibit is entered in the wrong section the Judge and Chief Steward have the power to transfer the exhibit to the correct section.
- k. Pointscore: Champion 3, Reserve 2, 1st 3, 2nd 2. In the event of a tie, a countback will be conducted. Champion 1st Place, Reserve 2nd Place in that order, if the score is still deadlocked a ballot will be conducted.
- I. A garment is wearable clothing and an article is not a garment and therefore not wearable.
- m. Handmade labels with names must be covered.
- n. If you cannot find category for entry this can be sorted on Show day.

#### **Trophies and Awards**

- Champion Needlework \$50
  - Sponsor: Margaret Lewis
- Champion Tapestry, Joy Tomkins Memorial Trophy \$10 Sponsor:
- Champion Counted Threadwork/Cross-Stitch \$50
   Sponsor: Parkes Décor Shoppe
- Champion Piece of Work Section 27 \$20
  - Sponsor: Dianne Brooke
- Most Successful Exhibitor Needlework Sections 1 to 76
   \$20 Sponsor: The Parkes Embroiderers' Guild
- Most Successful Exhibitor Cotton, Wool & Synthetic Sections 58 to 76, \$25 Sponsor: Parkes CWA
- Best in sections 3, 5, 67, 71 & 74 \$10 Gift voucher Sponsor: **Craft Corner**
- Best Patchwork Cushion Section 8, \$20
   Sponsor: Marilyn Armstrong

- Embroidered Cushion Section 11, \$10
   Sponsor: The Parkes Embroiderers' Guild
- Best Article Creative Embroidery Section 20, \$10
   Sponsor: Margaret Lewis
- Embroidery not previously mentioned, Section 22, \$30 voucher Sponsor: Sew & Go
- Best Article Section 24 \$20 Sponsor:
- Best Article Section 25 \$20 Sponsor: Jenny Ward
- Best Article Section 49 \$50 Sponsor: Glassplace
- Article using a variety of stiches Section 50, \$10
   Sponsor: The Parkes Embroiderers' Guild
- Best Article Section 51 to 55 \$10 Sponsor: Parkes Veterinary Hospital
- Crochet knee rug Section 76 \$20 voucher Sponsor: Yarn
   Etc Kelly McGirr
- Judges Choice any class \$10 Sponsor: The Parkes Embroiderers' Guild

#### **CLASS M NEEDLEWORK**

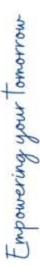
- 1. Quilt predominantly appliquéd commercially quilted
- 2. Patchwork Quilt using a domestic machine
- Patchwork Quilt predominantly patchwork and commercially quilted. No smaller than single bed size
- 4. Patchwork with quilting other than bedspread
- Patchwork Quilt, entries from someone who has never previously won in Patchwork Section at the Show – Special Encouragement Award
- 6. Article of Patchwork
- 7. Article using applique
- 8. Patchwork Cushion
- 9. Cushion other than embroidered or patchwork
- 10. Cushion machine embroidered
- 11. Cushion hand embroidered
- 12. Article of Patchwork and Applique
- 13. Machine made garment adult or child
- 14. Toddler's outfit 1-3 years
- 15. Garment or article of heirloom sewing
- 16. Christmas decoration with stitchery
- 17. Hand Towel decorated other than hand embroidery
- 18. Hand Towel, hand embroidered
- 19. Ribbon Embroidery
- 20. Creative Embroidery not clothing
- 21. Article of Stumpwork Embroidery
- 22. Embroidery not previously mentioned Sponsor: Sew & Go
- 23. Counted Cross-Stitch aida cloth framed, embroidery no larger than 20cmx20cm
- 24. Counted Cross-Stitch aida cloth framed, embroidery larger than 20cmx20cm
- 25. Counted Cross-Stitch on linen, framed
- 26. Cross-Stitch other than framed
- 27. Counted Thread Work other than cross-stitch e.g.: blackwork, assisi, pulled thread, hardanger
- 28. Crochet centre doiley
- 29. Handkerchief crochet trim
- 30. Coat Hanger knitted or crocheted any yarn, must have covered hook
- 31. Coat Hanger other than knitted or crocheted, must have covered hook

- 32. Soft Toy to suit toddler
- 33. Dressed Doll
- 34. Article suitable for an adult's Christmas gift with embroidery
- 35. Article suitable for a child's Christmas gift with embroidery
- 36. Wall Hanging—any medium
- 37. Article or Garment incorporating smocking
- 38. Scented Sachet with embroidery
- 39. Article of Candle wicking
- 40. Bag, fabric construction only
- 41. Article of Bobbin Lace
- 42. Article of Needle Lace
- 43. An article with bead embellishment
- 44. Tassel all hand made
- 45. Tapestry long stitch
- 46. Framed Tapestry mounted all worked in one stitch with one type of thread e.g. cotton, wool
- 47. Framed Tapestry for those who haven't previously won a prize in the tapestry section at the Show
- 48. Creative embroidery any medium
- 49. Article made by an adult with abilities and disabilities
- 50. Article (not a wearable item) using a variety of stiches (3 or more different stiches)

#### **MILLINERY**

- 51. Fabric hat, machine or hand finished, trimmed
- 52. Blocked felt hat appropriately trimmed







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- 53. Pillbox or fascinator of any style
- 54. Blocked summer hat, straw or sinamay appropriately trimmed
- 55. Picnic race meeting hat

#### **CLOTHING PRODUCTION / GARMENT STRUCTURE**

- 56. Garment from woven structure
- 57. Garment using stretch fabric
- 58. Embellished garment

# KNITTING & CROCHET—WOOL & SYNTHETIC SECTION Additional conditions

- a. All work to be done by hand with no machine seams
- b. All work to be hand knitted or crochet only
- c. All woollen articles to have product labels attached
- 59. Boys or girls knitted jumper (5ply or less)
- 60. Knitted garment any yarn
- 61. Baby's knitted garment any yarn
- 62. Baby's knitted 3 piece set
- 63. Baby's booties knitted synthetic
- 64. Baby's booties knitted wool only with label attached
- 65. Ski cap or scarf, knitted or crochet
- 66. Lady's or gent's pullover or cardigan knitted
- 67. Shawl knitted or crochet 70 % wool label attached
- 68. Baby's jacket crochet
- 69. Shawl knitted or crochet 70 % wool label attached
- 70. Baby's jacket crochet
- 71. Three piece baby's set crochet
- 72. Knitted tea cosy crochet trim allowed
- 73. Crochet tea cosy
- 74. Garment knitted or crochet made from cotton, wool or synthetic yarn
- 75. Article knitted or crochet made from cotton, wool or synthetic yarn
- 76. Knitted garment featuring 3 or more colours e.g. fairisle or knitted picture
- 77. Crochet knee rug small no larger than 130cm square
- 78. Crochet rug large must be larger than knee rug (130cm sq) Sponsor: Yarn Etc Kelly McGirr
- 79. Knitted socks

#### MACHINE KNITTED WITH HAND SEAMS

- 78. Machine knitted garment in any yarn plain knitting, crochet trim allowed
- 79. Machine knitted garment fancy any yarn, crochet trim allowed

#### JUNIOR NEEDLEWORK

Chief Steward: Denise Field 6863 5464 Deputy Steward: Helen Dellaca 0452 202 158 Stewards: Kerry Lowe, Lindy Tanswell, Kris Smith

Entry: Free

Prizemoney: 1st \$8, 2nd \$5 unless otherwise stated

#### **Conditions of entry**

- a. All entries must be work of school students
- b. All items must include some form of stitchery
- Exhibits must be delivered to the Secretary office at the showground before 5pm on Friday, or to the pavilion at the showground by 9:30am on Monday

#### **Trophies & Awards**

- Champion Needlework \$20 Sponsor: Helen & Mal Westcott
- Most Successful Exhibitor High School Years 7-12 \$10 gift voucher Sponsor: Colouby Creations
- Most Successful Exhibitor Infants/Primary Years Kindy-6
   \$20 gift voucher Sponsor: Colouby Creations
- Best Piece of Patchwork Sponsor: Denise Field
- Best Piece of Framed Counted Threadwork/Cross Stitch Sponsor: Denise Field
- Best Piece of Framed Tapestry/Longstitch
- 2 x Encouragement Award \$15 gift voucher Sponsor:
   Sew & Co
- Knitted Crotchet Article 1-12 \$15 Sponsor: Kell's Crochet—Kelly McGirr
- Knitted Crotchet Article 13-37 \$15 Sponsor: Kell's Crochet—Kelly McGirr

#### JUNIOR NEEDLEWORK CLASS MJ YEARS 10, 11 & 12

- 1. Cushion designed by exhibitor
- 2. Tapestry or longstitch framed
- 3. Machine made article
- 4. Counted thread work/cross stitch framed
- 5. Article not previously mentioned
- 6. Crochet Article

#### **YEARS 7, 8 & 9**



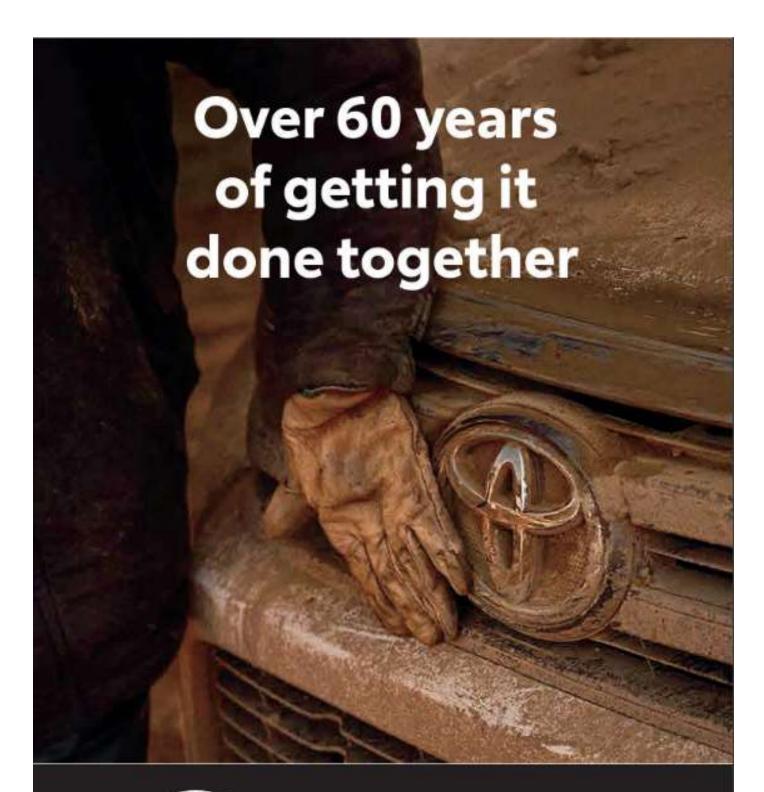


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OH WHAT A FEELING

- 7. Counted thread work/cross stitch framed
- 8. Tapestry or longstitch framed
- 9. Knitted or crochet article
- 10. Soft Toy
- 11. Patchwork or quilted article
- 12. Article machine made
- 13. Wall hanging variety fabric/thread
- 14. Article not previously mentioned

#### YEARS 4, 5, & 6

- 15. Counted thread work/cross stitch framed
- 16. Soft toy
- 17. Longstitch/wool craft
- 18. Machine made article or garment
- 19. Embroidered article
- 20. Huckaback
- 21. Christmas decoration with stitchery
- 22. Knitted or crochet article
- 23. Cushion
- 24. Article of sewing not listed
- 25. Patchwork article
- 26. Fabric bag
- 27. Bookmark

#### YEAR 1 TO YEAR 3

- 28. Father's Day gift including stitchery
- 29. Article of wool or felt including stitchery
- 30. Wall hanging
- 31. Yarn picture
- 32. Bookmark including stitchery
- 33. Soft toy
- 34. Christmas decoration including stitchery
- 35. Fabric Bag

#### PRE SCHOOL TO KINDERGARTEN

- 36. Father's Day gift
- 37. Article of wool or felt
- 38. Article not previously mentioned
- 39. Yarn picture
- 40. Christmas decoration

#### **ART**

Chief Steward: Kerry Davies 0452 542 107

Email: mkbndavies@gmail.com

Deputy Chief Steward: Craig Armstrong

Email: kiah.456@bigpond.com

Stewards: Annette Moss, Di Hutchins, Margaret Marshall and

Annette Witherow Entry Fee: Free

Prize money: Sponsored prizes as indicated.

#### **Trophies and Awards**

Grand Champion in the Open Art Section

**Perpetual Trophy** 

**Peter Tom Family** \$50 Sponsor:

2024 Winner: Allan Wright

This trophy is engraved each year with the winners name.

#### **Conditions of Entry**

a. Entries close 5pm Friday 22nd August at the Secretary's office at the showground.

Delivered entries can be taken to the Pavilion between 9am and 11am Saturday 23rd August. We

- regret that entries can no longer be collected from schools.
- b. Judging takes place on Monday, the first day of the Parkes Show at 10am.
- c. All entries must be the original work of the exhibitor.
- d. All Open entries MUST be mounted with a cord/wire securely attached ready for hanging. Stewards are not bound to exhibit a work not ready for hanging.
- e. All possible care will be taken of entries, but no responsibility is accepted by the Parkes Show for loss or damage in transit or during the Show.
- f. All exhibitors must note on the back of each exhibit, their name, phone number, the class in which the exhibit is to be displayed and the name of school the exhibitor attends (where applicable, i.e. does not apply for home schooled exhibitors). An entry ticket will be attached to the frame and facing the front to display the entry number and the section. Signatures on artwork will be covered during judging to ensure anonymity.
- g. Stewards are not bound to exhibit every entry, due to space considerations, but all entries will be viewed by the judge. Junior exhibits are judged by a panel of local artists who are also stewards in the Art Section.
- h. No item is to be removed before the close of the exhibition being 7pm Wednesday.
- Exhibits can be collected between 10am-12pm on Thursday from the Arts Section. We regret that entries can no longer be returned to schools.
- j. If an Art Judge considers an exhibit has been entered in the wrong section, the Judge has the power to enter the exhibit into a suitable section.
- k. Stewards retain the right to reject any entry which is, in their opinion, offensive or inappropriate.
- Mural size should not exceed 1260mm x 300mm and can be in any medium or mixed media and should be capable of being hung on a wall by drawing pins and should be on paper or cardboard but not wood or other heavy backing.
- m. New sections will be considered. Please give your suggestions to Chief Steward Kerry Davies.

#### **OPEN ART**

- Portrait of a person, any medium \$50 Sponsor: Ron Dunford Chemist
- 2. Digital Art, framed and ready for hanging or display \$50 Sponsor: **Tim Keith & Mandy Harris**
- 3. Rural scene or landscape, any medium \$50 Sponsor: Carole Lowe in Memory of Brian Lowe
- 4. Seascape, any medium \$50 Sponsor: Parkes Painting Group
- Australian flora and/or fauna, using any medium \$50
   Sponsor: Wesley Watson in memory of J W Watson
- 6. Abstract or contemporary, any medium \$50 Sponsor: **Parkes Potters**
- 7. Animal or animals, any medium \$50 Sponsor: **Pet Care Kitchen**
- 8. Painting or drawing, any subject, any medium \$50 Sponsor: **Parkes Painting Group**
- Beginner Artist Painting, any subject, any media. A beginner is someone who has been painting or

- drawing for less than 12 months. \$50 Sponsor: Allan Wright
- Miniature Painting (6" x 5" 153mm x 127mm maximum painting size irrespective of frame size) using any medium \$50 Sponsor: Tim & Gai Baker
- 11. Still Life, painting or drawing, any medium \$50 Sponsor: Parkes Painting Group
- 12. Scene in the Parkes Shire, any medium \$50 Sponsor: Parkes Shire Council

#### **JUNIOR SECTION (MURALS)**

Unfortunately no individual junior art will be accepted again . . .

this year. Entry Fee: Free

Prize money: 1st \$30, 2nd \$20, 3rd \$10

Sponsor: Parkes Shire Council

Art to be delivered to the Secretary's Office at the Showground in the week before the show or to the Pavilion on Saturday 23rd August between 9am-11am



All Murals to include School & year written on the back

#### **Trophies and Awards**

- "Innovation Award" Perpetual Trophy (best Secondary group entry)
- "Little Citizen Award" Perpetual Trophy (Best Preschool and Primary group entry)
- \*\* Murals are 1260mm x 300mm which is 6 x A4 pages joined side by side \*\* (Murals One entry per classroom)

Theme: "Our Stories, Our Voices — What does an every day life look like living in our Shire?"

- 13. Preschool
- 14. Kindergarten
- 15. Year 1
- 16. Year 2
- 17. Year 3
- 18. Year 4
- 19. Year 5
- 20. Year 6

#### **POTTERY**

Chief Steward: Janelle Faunt Email: parkespotters@gmail.com

Entry Fee: \$1

#### **Conditions of Entry**

- a. Entries can be lodged before close of business on Friday at the Secretary office at the showground or between 10.00am & 12:00pm Saturday 23rd August in the Pottery section in the pavilion.
- b. Judging commences at 10:30am Monday.
- c. All entries must be the original work of the exhibitor.
- d. Entries limited to 3 per person in any one section.
- e. Entrants name, address and section entered must be with each entry.

- f. All possible care will be taken of entries, but no responsibility is accepted by the Parkes Show for loss or damage in transit or during the Show.
- g. Stewards retain the right to reject any entry which in their opinion is offensive or inappropriate.
- No item is to be removed before the close of the exhibition being 7pm Wednesday. Exhibits can be collected between 10am-12pm on Thursday from the Pottery Section. Only pottery stewards may remove displayed items.

#### **Trophies & Awards**

- Open Champion Pottery Exhibit Sponsor: Blackwattle Pottery \$50 Voucher
- Junior Champion Pottery Exhibit Sponsor: Parkes Potters Group \$20

#### **OPEN POTTERY**

Prizemoney: 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Sponsor: Parkes Painting Group \$50 & Parkes Potters

Group \$100

Must be kiln fired traditional clay pieces. All pieces to be hand build or wheel thrown.

#### **Categories**

- 1. Sculptural
- 2. Functional
- 3. Best Glazed

#### **JUNIOR POTTERY**

Entry Fee: Free

Prizemoney: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5 Sponsor: Parkes Potters Group \$90

Must be kiln fired traditional clay pieces, unless entering section 6.

- 4. 8-12 Years
- 5. 13-17 Years
- 6. Non Traditional Clay (eg: airdried, modelling or polymer clay)

#### **CRAFT**

Chief Stewards: Cathy Francis 0437 505 460 Heidi Field 0427 625 662

Entry Fee: \$1

Prizemoney: 1st \$8, 2nd \$5 unless otherwise stated

#### **Conditions of Entry**

a. Entries can be lodged before the close of business Friday at the Secretary's office at the showground or by 9:00am Monday at the Art & Craft section in the pavilion.



- b. Judging commences at 10.30am Monday.
- c. All entries must be the original work of the exhibitor.
- d. Store bought and stand alone Lego kits may be entered but will not be eligible for judging. \*
- e. Two entries per person/group per craft item number.
- f. All junior exhibits <u>MUST</u> have the exhibitors name, class and school on the back of the entry.
- g. Entries <u>MUST</u> be collected between 7:30pm and 8:30pm on Wednesday evening. Any remaining entries can be collected from the Show Office in Welcome Street at a later date. **Only** craft stewards may remove displayed items.

#### **Trophies & Awards**

Champion Craft Exhibit Open Section

Sponsor: The former Arts Council of Australia (Parkes Branch)

Sponsor: AA Blatch

Champion Craft Exhibit Junior Section Sponsor: Parkes Bricks and Pavers

**Perpetual Trophy** 

2024 Champion Craft Exhibit Open Section – Maureen

Massey

2024 Champion Craft Exhibit Junior Section – Cameron Pfaff

#### **OPEN**

Entry Fee: \$1

1. Specimen of stained glass/lead light

2. Article of leatherwork

- 3. Article of woodwork
- 4. Scrapbook page any subject
- 5. Mosaic
- 6. Article of jewellery
- 7. Specimen of silk screen printing or hand painting on fabric or paper
- 8. Fibre construction or wall hanging
- 9. Waste to Art
- 10. Article of Lego (displayed in box / board 1m x 1m) D\*
- 11. Wise Ones—aged 65 years and up
- 12. Different Abilities
- 13. Craft—not previously mentioned

#### **JUNIOR**

Entry Fee: FREE

Prizemoney 1st \$8, 2nd \$5 unless otherwise stated

#### **Pre School / Kindergarten**

- 14. Papercraft
- 15. Paper Mache
- 16. Painting on fabric or paper
- 17. Collage
- 18. Lego (displayed in box / board 38x38 cm) D\*
- 19. Bookmark any medium



20. Craft - not previously mentioned

#### Year 1 to 3

- 21. Papercraft
- 22. Paper Mache
- 23. Painting on fabric or paper
- 24. Drawing on fabric or paper
- 25. Collage
- 26. Lego (displayed in box / board 38x38 cm) D\*
- 27. Bookmark—any medium
- 28. Greeting card
- 29. Article of jewellery
- 30. Waste to Art
- 31. Craft—not previously mentioned

#### Years 4 to 6

- 32. Papercraft
- 33. Painting on fabric or paper
- 34. Drawing on fabric or paper
- Lego (displayed in box / board 38x38 cm) D\*
- 36. Bookmark—any medium
- 37. Greeting card
- 38. Article of jewellery
- 39. Waste to Art
- 40. Fibre construction or wall hanging
- 41. Scrapbook Page—any subject
- 42. Mosaic
- 43. Craft—not previously mentioned

#### Years 7 to 12

- 44. Painting on fabric or paper
- 45. Drawing on fabric or paper
- 46. Lego (displayed in box / board 38x38 cm) D\*
- 47. Bookmark—any medium
- 48. Greeting card
- 49. Article of jewellery
- 50. Waste to Art
- 51. Fibre construction or wall hanging
- 52. Scrapbook page—any subject
- 53. Article of woodwork
- 54. Different Abilities
- 55. Craft—not previously mentioned

#### **PHOTOGRAPHY**

Chief Steward: Mr Steve Ostini Email: cameraclubparkes@gmail.com

Stewards: Frances Thornton and members of the Parkes

**Photographic Society** 

Entry Fee: \$1

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3 unless otherwise stated

#### **Conditions of Entry**

- Entries CLOSE at 4pm MONDAY 18th August (week before the Show) at the Show Office, no late entries will be accepted.
- b. All entries must be handed in or sent to the Parkes Show Office, PO Box 126, Parkes 2870.
- c. Digital Entries can be submitted by email to cameraclubparkes@gmail.com
- d. All entries must be the original work of the exhibitor and must not have been entered in Parkes Show previously.
- e. Entries limited to 3 per person in any one section.

- f. The name and address of the entrant should be included in any email.
- g. Emailed entries must be in .jpg format and contain the section entered, the photograph title and the entrants initials e.g. S39 Rose\_ns.jpg
- h. Digital entrants must still pay the entry fee and fill in the official entry form available from the above email address or the Show Office.
- i. Maximum photo size for large print is A4 (21 x 30cm) plus 1cm 2cm border.
- Prints to be mounted on thick stiff cardboard with sufficient tape.
- k. Entrants name, address and section entered must appear on the back of each entry.
- All possible care will be taken of entries, but no responsibility is accepted by the Parkes Show for loss or damage in transit or during the Show.
- m. Stewards retain the right to reject any entry which does not comply with all requirements or in their opinion is offensive or inappropriate.
- Judges will not award prizes to entries not reaching required standards.
- Prints can be collected last day of the Show at 5pm from the photography display, or otherwise at the Show office.
- Each photo is to be entered once and not entered in a similar category or print and digital.

#### **Trophies & Awards**

- Champion Print— Colour \$30
  - Sponsor: Parkes Photographic Society Inc
- Champion Print—B & W/Sepia \$30
- Sponsor: Parkes Photographic Society Inc
- Champion Digital image \$30
  - Sponsor: Parkes Photographic Society Inc
- Most Successful Exhibitor Prints Sections 1 to 28 \$15
   Sponsor: Glassplace
- Most Successful Exhibitor Digital Sections 29 to 41
- \$15 Sponsor: McPhersons Parts & Service
- Most Successful Exhibitor Sections 42 & 43

Sponsor: Thornton Family Trophy



- Most Successful Exhibitor Sections 44 & 45
   Sponsor: Thornton Family Trophy
- Most Successful Exhibitor Sections 46 49 \$10
   Sponsor: McPhersons Parts & Service

#### Black & White Or Sepia

Min size 6" x 4" (15 x 10cm), Max size 8" x 12" (21 x 30cm) plus

- 1cm 2cm border
- 1. Landscape or Waterscape
- 2. People or Person
- 3. Children or Child Study
- 4. Rural Scene
- 5. Animal
- 6. Floral
- 7. Local Event or Scene
- 8. Miscellaneous

#### **Large Print, Colour**

Min size 8" x 10" (20 x 25cm), Max size 8" x 12" (21 x 30cm) plus

1cm - 2cm border

- 9. Sunrise/Sunset
- 10. Landscape
- 11. Waterscape
- 12. People or Person
- 13. Children or Child Study
- 14. Animal or Bird Study
- 15. Travel
- 16. Floral
- 17. Miscellaneous

#### **Small Medium Print**



Min size 6" x 4" (15 x 10cm) Max size 6" x 8" (15 x 20cm) plus

1cm - 2cm border

- 18. Sunrise/Sunset
- 19. Local Event or Scene
- 20. Landscape
- 21. Waterscape
- 22. People or Person
- 23. Children or Child Study
- 24. Animal Study
- 25. Bird Study
- 26. Insect Study
- 27. Floral
- 28. Miscellaneous

#### **Digital Image**

Submitted by email or CD/DVD in .jpg format, any file size, see conditions of entry for more information

- 29. Waterscape
- 30. Landscape
- 31. People or Person
- 32. Local Event or Scene
- 33. Children or Child Study
- 34. Animal Study
- 35. Bird Study
- 36. Insect Study
- 37. Floral
- 38. Miscellaneous
- 39. Panoramas
- 40. Sunset/Sunrise
- 41. Black & white open subject

#### JUNIOR PHOTOGRAPHY

Entry Fee: Free

Prizemoney: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3 unless otherwise stated

Min size 6" x 4" (15 x 10cm) Max size 6" x 8" (15 x 20cm) plus

1cm - 2cm border

#### Pre School to Year 2

- 42. Print Open Subject
- 43. Digital Open subject

Year 3 to Year 6

- 44. Print Open Subject
- 45. Digital Open subject

#### Years 7 to 12

- 46. Print People/Person
- 47. Print—Landscape/Waterscape
- 48. Print—Miscellaneous
- 49. Digital Open subject

#### **POULTRY**

SECTION J

Chief Steward: Michael Hocking 0448 129 993

Stewards: Paul Hocking

Entry Fee \$1

Prizemoney 1st \$4, 2nd \$2 unless otherwise stated

Conditions of Entry

- a. Exhibits must be the bonafide property of the exhibitor
- b. Any exhibit showing any signs of sickness or disease will not be allowed to compete
- c. Birds are required for the second and third days of the show, no exemptions
- d. Birds may be penned between 7-9pm Monday night
- e. Birds to be penned by 8.30am Tuesday
- f. Judging commences at 9am Tuesday
- g. Exhibits cannot be removed before 4.30pm on Wednesday of Show, no exemptions
- h. Owners to water birds on first day of show
- Entry fees must accompany all entries
- j. Entries close 5pm Friday before the show
- All entries to be posted to the Secretary, PO Box 126
   Parkes NSW 2870

#### **Trophies and Awards**

Grand Champion Bird of Show. \$100 Sponsor: **GLASSPLACE Parkes** 

Grand Champion Hard Feather in Show. Grand Champion Soft Feather in Show.

Champion Large Hard Feather. Sponsor: Seed Hoppers Parkes

Reserve Champion Large Hard Feather

Champion Large Soft Feather . Sponsor: Seed Hoppers Parkes

Reserve Champion Large Soft Feather

# Supported by RioTinto

Champion Bantam Hard Feather. Sponsor: **Seed Hoppers Parkes** 

Reserve Champion Bantam Hard Feather

Champion Bantam Soft Feather. Sponsor: **Seed Hoppers Parkes** 

Reserve Champion Bantam Soft Feather

Champion OEG Bantam blue red, \$25. Donated in memory of

#### **Terry Gardiner**

Champion Rosecomb, \$25. Donated in memory of **Len Gosper** 

Champion Breeding Pair Of Show

Champion Guinea Fowl

**Champion Turkey** 

Champion Waterfowl

Reserve Champion Waterfowl

Most Successful Visiting Exhibitor \$25. Sponsor: **Duane Rhall** Most Successful Local Exhibitor \$25. Sponsor: **Peter Charlton** 

Most Successful Exhibitor Open Section

Most Successful Exhibitor Junior Section

#### LARGE FOWL

- 1. Breeding Pair Soft Feather
- 2. OBreeding Pair Hard Feather
- 3. Ancona Male
- 4. Ancona Female
- 5. Australorp Cock
- 6. Australorp Hen
- 7. Australorp Cockerel
- 8. Australorp Pullet

#### **Best Large Australorp** - \$10

- 9. White Leghorn Cock
- 10. White Leghorn Hen
- 11. White Leghorn Cockerel
- 12. White Leghorn Pullet
- 13. Leghorn AOC Male
- 14. Leghorn AOC Female

#### **Best Large Leghorn** - \$10

- 15. Rhode Island Red Cock
- 16. Rhode Island Red Hen
- 17. Rhode Island Red Cockerel
- 18. Rhode Island Red Pullet
- 19. Rhode Island White Male
- 20. Rhode Island White Female

#### **Best Large Rhode Island** - \$10

- 21. Wyandotte White Cock
- 22. Wyandotte White Hen
- 23. Wyandotte White Cockerel
- 24. Wyandotte White Pullet
- 25. Wyandotte Silver Laced Cock
- 26. Wyandotte Silver Laced Hen
- 27. Wyandotte Silver Laced Cockerel
- 28. Wyandotte Silver Laced Pullet
- 29. Wyandotte AOC Cock
- 30. Wyandotte AOC Hen
- 31. Wyandotte AOC Cockerel
- 32. Wyandotte AOC Pullet

- 33. Orpington Male
- 34. Orpington Female
- 35. Buff Orpington Male
- 36. Buff Orpington Female
- 37. 37. Chinese Langshan Cock
- 38. 38. Chinese Langshan Hen
- 39. Chinese Langshan Cockerel40. Chinese Langshan Pullet

#### Best Large Langshan - \$10

- 41. Silkie AC Male
- 42. Silkie AC Female
- 43. Plymouth Rock Cock
- 44. Plymouth Rock Hen
- 45. Plymouth Rock Cockerel
- 46. Plymouth Rock Pullet

#### Best Large Plymouth Rock - \$10

- 47. Sussex Male
- 48. Sussex Female

#### Best Large Sussex - \$10

- 49. AOV Softfeather Male
- 50. AOV Softfeather Female
- 51. Indian Game Male
- 52. Indian Game Female

#### **Best Large Indian Game** - \$10

- 1. 53. OEG Black Red Male L.L.
- 2. 54. OEG Clay or Wheaten Female
- 3. 55. OEG Black Red Cock D.L.
- 4. 56. OEG Partridge Hen
- 5. 57. OEG Black Red Cockerel D.L.
- 6. 58. OEG Partridge Pullet
- 7. 59. OEG Blue or Blue Red Male
- 8. 60. OEG Blue or Blue Red Female
- 9. 61. OEG Pile Male
- 10. 62. OEG Pile Female
- 11. 63. OEG Grey or Birchen Male
- 12. 64. OEG Grey or Birchen Female
- 13. 65. OEG Silver Duckwing Male
- 14. 66. OEG Silver Duckwing Female
- 15. 67. OEG Duckwing AOC Male
- 16. 68. OEG Duckwing AOC Female
- 17. 69. OEG Brown Red Male
- 18. 70. OEG Brown Red Female
- 19. 71. OEG Any Other Colour Male
- 20. 72. OEG Any Other Colour Female

#### Best Large OEG - \$10

- 73. Pitt Game Male
- 74. Pitt Game Female
- 75. Australian Game Black Red Cock
- 76. Australian Game Black Red Hen
- 77. Australian Game Black Red Cockerel
- 78. Australian Game Black Red Pullet
- 79. Australian Game AOC Cock
- 80. Australian Game AOC Hen
- 81. Australian Game AOC Cockerel
- 82. Australian Game AOC Pullet

Best Large Australian Game - \$10

- 83. Modern Game AC Male
- 84. Modern Game AC Female
- 85. AOV Game Male
- 86. AOV Game Female

#### **BANTAMS**

- 87. Breeding Pair Soft Feather
- 88. Breeding Pair Hard Feather
- 89. OEG Black Red Cock
- 90. OEG Partridge, Clay or Wheaten Hen
- 91. OEG Black Red Cockerel
- 92. OEG Partridge, Clay or Wheaten Pullet
- 93. OEG Spangle Cock
- 94. OEG Spangle Hen
- 95. OEG Spangle Cock
- 96. OEG Spangle Pullet
- 97. OEG Spangle Black Male
- 98. OEG Black Female
- 99. OEG Blue or Blue Red Male
- 100. OEG Blue or Blue Red Female
- 101. OEG Blue Tail Wheaten Hen
- 102. OEG Blue Tail Wheaten Pullet
- 103. OEG Pile Male
- 104. OEG Pile Female
- 105. OEG Duckwing Male
- 106. OEG Duckwing Female
- 107. OEG Any Other Colour Male
- 108. OEG Any Other Colour Female

#### Best OEG Bantam - \$10

- 109. Modern Game Black Red Cock
- 110. Modern Game Black Red Hen
- 111. Modern Game Black Red Cockerel
- 112. Modern Game Black Red Pullet

#### Best Black Red Modern Game Bantam - \$10

- 113. Modern Game Pile Cock
- 114. Modern Game Pile Hen
- 115. Modern Game Pile Cockerel
- 116. Modern Game Pile Pullet
- 117. Modern Game AOC Male
- 118. Modern Game AOC Female

#### Best Other Black Red Modern Bantam - \$10

- 119. Indian Game Dark Cock
- 120. Indian Game Dark Hen
- 121. Indian Game Dark Cockerel
- 122. Indian Game Dark Pullet
- 123. Indian Game Jubilee Male
- 124. Indian Game Jubilee Female

#### **Best Indian Game Bantam** - \$10

- 125. Australian Game Black Red Cock
- 126. Australian Game Black Red Hen
- 127. Australian Game Black Red Cockerel
- 128. Australian Game Black Red Pullet
- 129. Australian Game Duck Wing Male
- 130. Australian Game duck Wing Female
- 131. Australian Game AOC Male
- 132. Australian Game AOC Female

#### Best Australian Game Bantam - \$10

- 133. Pitt Game Bantam Cock
- 134. Pitt Game Bantam Hen
- 135. Pitt Game Bantam Cockerel
- 136. Pitt Game Bantam Pullet
- 137. AOV Hard Feather Male
- 138. AOV Hard Feather Female

#### Best Pitt Game Bantam - \$10

- 139. Pekin Black Cock
- 140. Pekin Black Hen
- 141. Pekin Black Cockerel
- 142. Pekin Black Pullet
- 143. Pekin White Cock
- 144. Pekin White Hen
- 145. Pekin White Cockerel
- 146. Pekin White Pullet
- 147. Pekin AOC Male
- 148. Pekin AOC Female

#### **Best Pekin Bantam** \$10

- 149. Wyandotte White Cock
- 150. Wyandotte White Hen
- 151. Wyandotte White Cockerel
- 152. Wyandotte White Pullet

#### Best White Wyandotte Bantam - \$10

- 153. Wyandotte Partridge Cock
- 154. Wyandotte Partridge Hen
- 155. Wyandotte Partridge Cockerel
- 156. Wyandotte Partridge Pullet

#### **Best Partridge Wyandotte Bantam** - \$10

- 157. Wyandotte Columbian Cock
- 158. Wyandotte Columbian Hen
- 159. Wyandotte Columbian Cockerel
- 160. Wyandotte Columbian Pullet

#### Best Columbian Wyandotte Bantam - \$10

- 161. Wyandotte Black Male
- 162. Wyandotte Black Female
- 163. Wyandotte AOC Male
- 164. Wyandotte AOC Female
- 165. Rosecomb Black Cock
- 166. Rosecomb Black Hen
- 167. Rosecomb Black Cockerel
- 168. Rosecomb Black Pullet
- 169. Rosecomb AOC Male
- 170. Rosecomb AOC Female



171. Leghorn White Male

172. Leghorn White Female

173. Leghorn Black Male

174. Leghorn Black Female

175. Leghorn AOC Cock

176. Leghorn AOC Hen

177. Leghorn AOC Cockerel

178. Leghorn AOC Pullet

#### Best Leghorn Bantam - \$10

179. Langshan Cock

180. Langshan Hen

181. Langshan Cockerel

182. Langshan Pullet

#### Best Langshan Bantam - \$10

183. Australorp Cock

184. Australorp Hen

185. Australorp Cockerel

186. Australorp Pullet

#### **Best Australorp Bantam** - \$10

187. Rhode Island Red Male

188. Rhode Island Red Female

189. Rhode Island White Male

190. Rhode Island White Female

#### Best Rhode Island Bantam - \$10

191. Plymouth Rock Male

192. Plymouth Rock Female

193. Ancona Cock

194. Ancona Hen

195. Ancona Cockerel

196. Ancona Pullet

#### Best Ancona Bantam - \$10

197. AOV Soft Feather Male

198. AOV Soft Feather Female

199. Meat Bird - Heaviest

200. Guinea Fowl AC Male

201. Guinea Fowl AC Female

#### **Champion Guinea Fowl** - \$10

202. Turkey Bronze Winged Gobbler

203. Turkey Bronze Winged Hen

204. Turkey AOC Gobbler

205. Turkey AOC Hen

Champion Turkey - \$10

#### **WATERFOWL**

206. Muscovy Male

207. Muscovy Female

208. Aylesbury Male

209. Aylesbury Female

210. Pekin Male

211. Pekin Female

212. Campbell Male

213. Campbell Female

214. AOV Male

215. AOV Female

216. Any Variety Gander

217. Any Variety Goose

#### Champion Waterfowl.

Reserve Champion Waterfowl

#### **BACK YARD FOWLS**

218. Large Black Rooster

219. Large Red Rooster

220. Large Multi Coloured Rooster

221. Large Black Hen

222. Large Red Hen

223. Large Multi Coloured Hen

**Best Backyard Fowl** - \$10

#### JUNIOR SECTION

Open to all juniors under 16 years and must pen their own birds.

Best Fowl in Junior Section \$50 Sponsor: M & P **Hocking** 

#### LARGE FOWL

224. Silkie Male

225. Silkie Female

226. Soft Feather any variety Male

227. Soft Feather any variety Female

228. Hard Feather any variety Male

229. Hard Feather any variety Female

#### **BANTAM FOWL**

230. Soft Feather any variety Male

231. Soft Feather any variety Female

232. Hard Feather any variety Male

233. Hard Feather any variety Female

#### OTHER

234. Prettiest decorated Large Fowl

235. Prettiest decorated Bantam Fowl

236. Drake any variety



# 2025 Parkes Show

With an assortment of free Entertainment



























## **Sponsored by Dwyer Contracting**

**Chief Steward: Steve Chester** 

**Conditions of Entry:** 

- 1. All teams must submit a signed waiver prior to the event.
- 2. All teams must have the names of each person in the team.













SPREADING - SPRAYING - HARVESTING - PLANTING - HAULAGE

0427 133 900

Northparkes



# Community Investment Program

\$50,000



available to fund multiple community initiatives.

We support initiatives that contribute to our local communities within the categories of; environment, culture and recreation, education and youth, economic development and health.

